

## TOWNSHIP OF SOUTH GLENGARRY REGULAR MEETING OF COUNCIL AGENDA

Monday, April 15, 2024, 7:00 PM Tartan Hall - Char-Lan Recreation Centre 19740 John Street, Williamstown

Pages

1.	CALL TO ORDER				
2.	O CANADA				
3.	DISC	DISCLOSURE OF PECUNIARY INTEREST			
4.	APPROVAL OF AGENDA Additions, Deletions or Amendments All matters listed under the Consent agenda, are considered to be routine and will be enacted by one motion. Should a Council member wish an alternative action from the proposed recommendation, the Council member shall request that this matter be moved to the appropriate section at this time.				
5.	APPI	APPROVAL OF MINUTES			
	5.a	Previous Meeting Minutes - April 2, 2024	3		
	5.b	Public Meeting Minutes - April 2, 2024	11		
6.	PRE	SENTATIONS AND DELEGATIONS			
7.	ACTI	ACTION REQUESTS			
	7.a	Char-Lan District High School Fee Waiver (S. Harbers)	13		
	7.b	Establish an Easement for Access to 19629 Fairview Rd. (J. Haley)	16		
8.	BY-L	BY-LAWS			
	8.a	Zoning By-law Amendment - The Wash Lancaster Inc. (J. Haley)	19		
	8.b	Zoning By-law Amendment - Lancaster Masonic Lodge (J. Haley)	28		
	8.c	Load Reduction – North Branch Road and Cemetery Road (S. McDonald)	38		
	8.d	Road Closure – Kinloch Road South (S. McDonald)	41		
	8.e	Appoint Deputy Clerk (K. Campeau)	44		
9.	ITEM	ITEMS FOR CONSIDERATION			
	9.a	Support Resolution - Town of Aurora	46		

	9.b	Support Resolution - Township of Adelaide Metcalfe	51		
10. CONSENT AGENDA					
	10.a	Departmental Quarterly Updates - First Quarter (CAO Robertson)	54		
	10.b	RRCA Board Meeting Highlights - March 26, 2024	108		
	10.c	RESOLUTION - 988 Suicide and Crisis Hotline (North Stormont)	109		
	10.d	RESOLUTION - Access to Natural Gas Resolution (Warwick Township)	111		
	10.e	RESOLUTION - Deadline of an Accessible Ontario by 2025 (Prince Edward County)	112		
	10.f	RESOLUTION - Energy Transition (Township of Terrace Bay)	114		
	10.g	RESOLUTION - Ontario Heritage Act (Kitchener)	116		
	10.h	RESOLUTION - Social and Economic Prosperity Review (North Glengarry)	118		
	10.i	RESOLUTION - Support for the OEB Decision to End the Subsidization of Fossil Gas (Guelph)	119		
11.		ED SESSION			
		RESOLVED THAT Council convene to Closed Session to discuss the ing items under section 239(2) of the Municipal Act S.O. 2001;			
	(2) a meeting or part of a meeting may be closed to the public if the subject matter being considered is;				
	(b) pe	rsonal matters about an identifiable individual			
	Specif	fically: Staffing Matter			
	(k) ne	gotiations			
	Specit	fically: Ongoing Negotiations			

122

- 12. CONFIRMING BY-LAW
- 13. ADJOURNMENT

#### **TOWNSHIP OF SOUTH GLENGARRY**

#### **REGULAR MEETING MINUTES**

#### April 2, 2024, 7:00 p.m. Tartan Hall - Char-Lan Recreation Centre 19740 John Street, Williamstown

- PRESENT: Mayor Lachlan McDonald Deputy Mayor Martin Lang Councillor Stephanie Jaworski Councillor Sam McDonell Councillor Trevor Bougie
- STAFF PRESENT: Deputy Clerk Kayce Dixon GM Planning, Building & Enforcement Joanne Haley GM Infrastructure Services Sarah McDonald GM Parks, Recreation & Culture Sherry-Lynn Harbers Acting GM Finance/Treasurer Kaylyn MacDonald Fire Chief Dave Robertson Deputy Fire Chief Jason Vaughan Director Water/Wastewater Dillen Seguin

#### 1. CALL TO ORDER

#### Resolution No. 2024-074

Moved by Deputy Mayor Lang Seconded by Councillor Bougie

BE IT RESOLVED THAT the April 2nd, 2024 Council Meeting of the Township of South Glengarry now be opened at 7:00 pm

CARRIED

#### 2. CLOSED SESSION

#### Resolution No. 2024-075

Moved by Councillor Bougie Seconded by Councillor Jaworski

BE IT RESOLVED THAT Council convene to Closed Session at 7:04 pm pursuant to Section 239(2) of the Municipal Act S.O. 2001;

(2) a meeting or part of a meeting may be closed to the public if the subject matter being considered is;

(k) negotiations;

Specifically: position related to ongoing negotiations

CARRIED

#### Resolution No. 2024-076

Moved by Councillor Jaworski Seconded by Deputy Mayor Lang BE IT RESOLVED THAT Council rise and reconvene into open session at 7:52 pm without reporting.

#### CARRIED

- 3. O CANADA
- 4. DISCLOSURE OF PECUNIARY INTEREST
- 5. APPROVAL OF AGENDA

Pulled from consent:

11.b. Letter - Regulation of Outhouses (J. Gravelle)

11.e. Resolution - Request amendment to subsection 27 (16) of the OHA (Town of Cobourg)

11.k. Resolution - Significant financial and budgetary pressures relating to infrastructure (Loyalist Township)

11.m. Resolution - Tile Drain loan amount (Township of Adelaide)

In the second closed session:

2(e) personal matters about an identifiable individual has been removed

2 (k) negotiations specifically position relating to ongoing negotiations has been added.

#### Resolution No. 2024-077

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT the Council of the Township of South Glengarry approve the agenda as amended.

CARRIED

#### 6. APPROVAL OF MINUTES

#### Resolution No. 2024-078

Moved by Deputy Mayor Lang Seconded by Councillor McDonell

BE IT RESOLVED THAT the minutes of the following meetings, including closed session minutes, be adopted as circulated:

- Previous Meeting Minutes March 18th, 2024
- Public Meeting Minutes March 18th, 2024

CARRIED

- 6.1 Previous Meeting Minutes March 18, 2024
- 6.2 Public Meeting Minutes March 18, 2024

#### 7. PRESENTATIONS AND DELEGATIONS

- 7.1 Glen Walter Water Tower Watermain Replacement Ainley Group
- 7.2 Summary of Building Condition Assessments Roth IAMS

#### 8. ACTION REQUESTS

8.1 Acceptance of Building Condition Assessments Report (S. Harbers)

#### Resolution No. 2024-079

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT Staff Report 2024-35 be received and that the Council of the Township of South Glengarry receive and accept the Building Condition Assessments summary report prepared by Roth IAMS detailing the current condition of the municipality's facilities.

CARRIED

8.2 Glengarry Mental Health Initiative – Fee Waiver Request (S. Harbers)

#### Resolution No. 2024-080

Moved by Councillor Bougie Seconded by Deputy Mayor Lang

BE IT RESOLVED THAT Staff Report 2024-36 be received and that the Council of the Township of South Glengarry approves the request from the Glengarry Mental Health Initiative to waive fees in the amount of \$540.86 to cover the cost of the soccer fields and building rental.

CARRIED

#### 8.3 CLRC Electrical Control Panel (S. Harbers)

#### Resolution No. 2024-081

Moved by Deputy Mayor Lang Seconded by Councillor Jaworski

BE IT RESOLVED THAT Staff Report 2024-37 be received and that the Council of the Township of South Glengarry proceed with CIMCO Refrigeration for the supply and install of an Electrical Control Panel at the Char-Lan Recreation Centre for \$118,142 plus HST and furthermore that the Mayor and Clerk be authorized to sign all applicable documents.

CARRIED

8.4 Award Procurement 03-2024 - Grass Cutting Facilities and Parks (S. Harbers)

#### Resolution No. 2024-082

Moved by Councillor Jaworski Seconded by Councillor McDonell

BE IT RESOLVED THAT Staff Report 2024-38 be received and that the Council of the Township of South Glengarry award Tender 03-2024 for Grass Cutting Facilities and Parks to Green Acres Snow Removal for Zones C, E, F, and H and Charged Up Yard Works for Zones A, B, D, G, and I; and furthermore, that the Mayor and Clerk be authorized to sign all appropriate documents. 8.5 Award Procurement 2024-04 - Supply and Placement of Surface Treatment (S. McDonald)

#### Resolution No. 2024-083

Moved by Councillor Bougie Seconded by Councillor Jaworski

BE IT RESOLVED THAT Staff Report 2024-39 be received and that the Council of the Township of South Glengarry award Procurement 2024-04 for the Supply and Placement of Surface Treatment to Miller Paving Limited, in accordance with their procurement submission of \$210,600.00 plus HST and furthermore that the Mayor and Clerk be authorized to sign all appropriate documents.

CARRIED

8.6 No Mow May 2024 (P. Marion)

#### Resolution No. 2024-084

Moved by Councillor Jaworski Seconded by Deputy Mayor Lang

BE IT RESOLVED THAT Staff Report 2024-40 be received and that the Council of the Township of South Glengarry supports the Township's participation in the Nature Conservancy of Canada's No Mow May initiative and furthermore, that section 2.1 of By-law 11-2020, being the Clean Yards By-law and section 2.6 of By-law 09-13, being the Property Standards By-law not be enforced for the month of May 2024.

CARRIED

8.7 2023 Council Remuneration and Expenses (K. MacDonald)

#### Resolution No. 2024-085

Moved by Deputy Mayor Lang Seconded by Councillor McDonell

BE IT RESOLVED THAT Staff Report 2024-46 be received and that the presentation of the 2023 Statement of Remuneration and Expenses of members of Council be acknowledged.

CARRIED

8.8 Development Charges Reserve Fund Transfer (J. Haley/K. MacDonald)

#### Resolution No. 2024-086

Moved by Councillor Bougie Seconded by Deputy Mayor Lang

BE IT RESOLVED THAT Staff Report 2024-41 be received and that the Council of the Township of South Glengarry authorizes the transfer the remaining balance held in the Township's Development Charge Reserve fund, being \$357,778.00 and any accumulated interest, for use in 2024 to

offset budgeted spending at the Williamstown Fire Station, the Char-Lan Recreation Centre and the Airport Road Public Works Facility.

#### CARRIED

#### 9. BY-LAWS

9.1 Zoning By-law Amendment - 10779539 Canada Inc. (J. Haley)

#### Resolution No. 2024-087

Moved by Councillor Jaworski Seconded by Councillor McDonell

BE IT RESOLVED THAT Staff Report 2024-43 be received and that Bylaw 2024-17, being a by-law to amend By-law 38-09 to rezone the subject property legally described as Lot 33 of Plan 26, being part of part 1 Reference Plan 14R2285 in the geographic Village of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 32 Oak St, Lancaster, from Institutional (IN) to Residential Two (R2) to permit a single detached dwelling as the main permitted use on the subject property be read a first, second and third time passed, signed and sealed in open council this 2<sup>nd</sup> day of April 2024. The Council of the Township of South Glengarry confirms that no comments from the public were received on this application therefore there was no effect on the decision.

CARRIED

#### 9.2 Appointment of Deputy Fire Chief (Chief Robertson)

#### Resolution No. 2024-088

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT Staff Report 2024-44 be received and that Bylaw 2024-18,

being a by-law to appoint a Deputy Fire Chief for the Township of South Glengarry be read a first, second and third time, passed, signed and sealed in Open Council this 2<sup>nd</sup> day of April 2024.

#### CARRIED

9.3 Revised – Human Resources Policies and Procedures Manual (K. Campeau)

#### Resolution No. 2024-089

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT Staff Report 2024-45 be received and that Bylaw 2024-14, being a by-law to adopt a Human Resources Policies and Procedures Manual for the Township of South Glengarry be read a first, second and third time, passed signed and sealed in open council this 2<sup>nd</sup> day of April 2024.

#### 10. ITEMS FOR CONSIDERATION

10.1 Information Report-Community Awards Gala Date (J. Treverton)

Councillor Bougie and Councillor Jaworski were appointed to sit on the Business & Community Awards Gala award selection committee.

10.2 Support Resolution - Amend Blue Box Regulation

#### Resolution No. 2024-090

Moved by Deputy Mayor Lang Seconded by Councillor Jaworski

BE IT RESOLVED THAT the Council of the Corporation of the Township of South Glengarry hereby supports the resolution passed by the Township of Perry and requests that the province amend Ontario Regulation 391/21 so that producers are responsible for the end-of-life management of recycling products from all sources;

AND FURTHERMORE that this resolution be forwarded to the Premier of Ontario, the Minister of the Environment, Conservation and Parks, MPP Nolan Quinn and the Township of Perry.

CARRIED

10.3 Support Resolution - Uploading of Community Infrastructure to Province

#### Resolution No. 2024-091

Moved by Deputy Mayor Lang Seconded by Councillor McDonell

BE IT RESOLVED THAT the Council of the Township of South Glengarry supports the resolution passed by the County of Lambton and requests that the Province of Ontario upload from local municipalities the responsibility of and costs associated with the continued construction, operation, and maintenance of major municipally-owned highways throughout the Province of Ontario to the Ontario Ministry of Transportation or, alternatively, to appropriately increase the Ontario Community Infrastructure Fund to municipalities so as to fairly and equitably allocate resources to Ontario municipalities

AND FURTHERMORE that a copy of this resolution be forwarded to the Ontario Minister of Transportation, the Premier of Ontario, MPP Nolan Quinn and the County of Lambton.

CARRIED

#### 11. CONSENT AGENDA

#### Resolution No. 2024-092

Moved by Councillor Bougie Seconded by Councillor Jaworski

BE IT RESOLVED THAT Council accepts the items listed on the Consent Agenda.

CARRIED

- 11.1 LETTER Conservation Authority Act Update and New Regulations (RRCA)
- 11.2 LETTER Regulation of Outhouses (J. Gravelle)

Staff to look at creating a by-law to regulate outhouses.

Ms. Haley informed council that P. Marion has a draft property standards by-law to present on Sept 15 which will include outhouses.

- 11.3 PUBLIC NOTICE Precautions Ahead of Solar Eclipse (Eastern Ontario Health Unit)
- 11.4 RESOLUTION Proposed Amendment to Subsection 27(16) of the OHA (Town of Cobourg)
- 11.5 RESOLUTION Request Amenity Sharing MOU with School Boards (Town of Aurora)

Councillor Jaworski would like to have a support resolution brought to council. Councillor Bougie supports.

- 11.6 RESOLUTION Housing Funding (City of Quinte West)
- 11.7 RESOLUTION New Provincial-Municipal Fiscal Framework (Town of Bracebridge)
- 11.8 RESOLUTION Enbridge Gas Follow-Up (Township of Puslinch)
- 11.9 RESOLUTION Highway 413 (Township of Amaranth)
- 11.10 RESOLUTION Ontario Disability Support Program Financial Assistance Rates (Prince Edward County)
- 11.11 RESOLUTION Significant Financial and Budgetary Pressures Relating to Infrastructure (Loyalist Township)

Mayor just wanted to show that it is not just us feeling pressure.

- 11.12 RESOLUTION Support for AMO Social and Economic Prosperity Review (SDG Counties)
- 11.13 RESOLUTION Tile Drain Loan Amount (Township of Adelaide Metcalfe)

Councillor Lang would like to support this resolution

#### 12. CLOSED SESSION

#### Resolution No. 2024-093

Moved by Deputy Mayor Lang Seconded by Councillor Bougie

BE IT RESOLVED THAT Council convene to Closed Session at 9:27 pm to discuss the following item(s) under Section 239 (2) of The Municipal Act S.O. 2001

(2) a meeting or part of a meeting may be closed to the public if the subject matter being considered is;

(e) litigation or potential litigation

Specifically: Potential Litigation

(k) negotiations

Specifically: instructions for negotiations (2)

Specifically: position related to ongoing negotiations

CARRIED

#### Resolution No. 2024-094

Moved by Councillor Jaworski Seconded by Councillor McDonell

BE IT RESOLVED THAT Council rise and reconvene at 10:39 pm into open session without reporting.

CARRIED

#### Resolution No. 2024-095

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT Administration be directed to carry out all actions as specified in the Closed Session minutes.

CARRIED

#### 13. CONFIRMING BY-LAW

#### Resolution No. 2024-096

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT By-law 2024-19, being a by-law to adopt, confirm and ratify matters dealt with by resolution be read a first, second and third time, passed, signed and sealed in open council this 2nd day of April 2024.

CARRIED

#### 14. ADJOURNMENT

#### Resolution No. 2024-097

Moved by Deputy Mayor Lang Seconded by Councillor Jaworski

BE IT RESOLVED THAT the Council of the Township of South Glengarry adjourn to the call of the chair at 10:39 pm.

CARRIED

Mayor

Clerk

#### **TOWNSHIP OF SOUTH GLENGARRY**

#### PUBLIC MEETING MINUTES

#### April 2, 2024, 6:30 p.m. Tartan Hall - Char-Lan Recreation Centre 19740 John Street, Williamstown

PRESENT: Mayor Lachlan McDonald Deputy Mayor Martin Lang Councillor Stephanie Jaworski Councillor Sam McDonell Councillor Trevor Bougie

STAFF PRESENT: GM Planning, Building & Enforcement Joanne Haley Deputy Clerk Kayce Dixon

#### 1. CALL TO ORDER

Moved by Councillor Bougie Seconded by Councillor Jaworski

BE IT RESOLVED THAT the Month Day, 2021 Council Meeting of the Township of South Glengarry now be opened at 6:30 pm

CARRIED

#### 2. APPROVAL OF AGENDA

Moved by Councillor McDonell Seconded by Deputy Mayor Lang

BE IT RESOLVED THAT the Council of the Township of South Glengarry approve the agenda

CARRIED

#### 3. DECLARATION OF PECUNIARY INTEREST

#### 4. NEW BUSINESS

4.1 ZBLW-02-2024 - 20383 County Road 2

The proposed zoning amendment is to rezone the property legally described as Part of Lot 38, Concession 1, being Part 1 of RP14R2964 in the geographic Township of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 20383 County Road 2 from Highway Commercial (CH) to Highway Commercial Exception Eleven (CH-11) to permit a laundromat as a use on the property and to permit the proposed laundromat and car wash to be serviced by 3 parking spaces on the subject property.

There were no comments from the public on the proposed zoning amendment.

4.2 ZBLW-03-2024 - 28 South Terrace

The proposed zoning amendment is to rezone the property legally described as Lot 6, Plan 26, being part 2 of RP14R6759 in the geographic

Village of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 28 South Terrace from Residential Two (R2) to Residential Two - Exception Four (R2-4) to permit the following:

- A private club as a use on the subject property.
- Increase the maximum amount of the front yard that can be used or constructed as a driveway or parking space from 50% to 100%.
- Reduce the 1.5 metre setback along a lot line abutting a street/road to all parking spaces to 0 metres.
- Reduce the required number of parking spaces for the proposed private club from 17 spaces to 4 spaces.

The applicant, Paul Syrduk, commented that the parking spaces are 8 feet wide which would eliminate the possibility of a residential building going on the property. Most members car pool or walk to the meetings. The meetings are held from 7:30pm to 9:30pm which is after dark and only in the winter.

Mr. Syrduk commented that he has spoken with the vet and the vet commented that they had given the lodge permission to park in their parking lot.

There were no further comments from members of the public at the meeting.

#### 5. ADJOURNMENT

Moved by Councillor McDonell Seconded by Councillor Bougie

BE IT RESOLVED THAT the Council of the Township of South Glengarry adjourn to the call of the chair at 6:58 pm.

CARRIED

Mayor

Clerk



#### STAFF REPORT

#### S.R. No. 2024-46

PREPARED BY:	Sherry-Lynn Harbers, GM Parks, Recreation and Culture
PREPARED FOR:	Council of the Township of South Glengarry
COUNCIL DATE:	April 15, 2024
SUBJECT:	Char-Lan District High School Fee Waiver

#### BACKGROUND:

- 1. Char-Lan District High School's rock band, Clan Stock, consists of students and teachers, and has been performing since 2022. The band raises funds for various initiatives including the school's music program.
- 2. Clan Stock will be hosting a non-licenced charitable community fundraiser on the arena floor surface at the Char-Lan Recreation Centre on May 8<sup>th</sup> and 9<sup>th</sup> with a rehearsal on May 7<sup>th.</sup>
- 3. They will require the use of the space on May 6<sup>th</sup> and May 10<sup>th</sup> for set up and clean up from the event.
- 4. All proceeds from the event will be going towards the Glengarry Mental Health Initiative.

#### ANALYSIS:

- 5. The current Fees By-Law 2012-0029 includes that the Char-Lan Recreation Centre will be available to the Upper Canada District School Board free of charge for graduation ceremonies and examination periods, but it does not include the waiving of fees for events.
- 6. The Char-Lan District High School's rock band, Clan Stock, is requesting that the fees be waived for their event in the amount of \$508.50 for the three-day rental.
- 7. The department has been working with Char-Lan District High School and Clan Stock to ensure that the Township's facility and operations are prepared for the event and providing support where necessary.

#### IMPACT ON 2024 BUDGET:

- 8. The sum of \$508.50 to be waived:
  - **a.** Full day rental of arena floor (non-licenced) X 3 days = \$450 + HST

#### ALIGNMENT WITH STRATEGIC PLAN:

Goal 4: Improve quality of life in our community.

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-46 be received and that the Council of the Township of South Glengarry approves the request from the Char-Lan District High School band, Clan Stock, to waive fees in the amount of \$508.50 to cover the cost of the floor rental at the Char-Lan Recreation Centre.

Recommended to Council for Consideration by: CAO DOUG ROBERTSON April 2, 2024 South Glengarry Council 6 Oak Street Lancaster

Dear South Glengarry Council,

On behalf of the Char-Lan rock band, Clan Stock, I would like to inform you that we are holding a charitable community fundraiser for the Glengarry Mental Health Initiative in the form of a concert at the Char-Lan Recreation Centre. We have been a performing band since 2022, entirely run by the dedicated students and teachers of Char-Lan DHS. Char-Lan is a local high school that is part of the Upper Canada District School Board and has a strong history of community involvement. Previously, we have raised funds to support our school's music program, purchasing new instruments and tech equipment to further involve students in the musical arts. This year, we have partnered with the Glengarry Mental Health Initiative, a local charitable group founded by former Char-Lan DHS graduates. Our goal is to raise funds to support their goal of providing funding to those who are unable to afford mental health care and ending the stigma surrounding mental health in our community.

We plan to hold a rehearsal on Tuesday, May 7, and then rehearsals and concerts on Wednesday, May 8 and Thursday May 9. We kindly request to have Monday, May 6 and Friday, May 10 as set up and take down days. The cost of arena floor surface rental is \$150 plus tax per day, or for the three days we will be rehearsing and performing, \$508.50. We kindly ask that this rental fee be waived, as all our proceeds will go towards the Glengarry Mental Health Initiative. Our school and both have very strong ties to the GMHI and are dedicated to aiding their cause of raising awareness about mental health in Glengarry. In previous years, we have held our concerts in our school cafeteria/ auditorium and have drawn in audiences from all over SD&G. By performing at the Char-Lan Recreation Centre, we hope to draw in an even greater audience. Our band members are extremely passionate about the music they play and are dedicated to putting on a performance that people of all ages will enjoy. This concert has been in the works for a long time, and we sincerely hope that by performing at the Recreation Centre with the rental fee waived, that we can allocate more funding towards our charitable goal.

Thank you for your consideration,

Leila Grant Clan Stock



STAFF REPORT

S.R. No. 2024-47

PREPARED BY:	Joanne Haley, GM Planning, Building and Enforcement
PREPARED FOR:	Council of the Township of South Glengarry
COUNCIL DATE:	April 2, 2024
SUBJECT:	Establish an Easement for Access to 19629 Fairview Rd.

#### BACKGROUND:

- 1. Administration has recently been made aware of access issues for the property located at 19629 Fairview Road, Williamstown and legally described as Part of Lots 48 and 49, Concession 1, NRR, PIN # 671210173, in the geographic Township of Charlottenburgh, now in the Township of South Glengarry.
- 2. It has been determined that the subject property does not have public road frontage as there is land owned by the Township that is known as the Peanut line that is located between the subject property and the public portion of the road known as Fairview Road. See approximate location of the Township owned land highlighted in yellow below.



- 3. The solicitor of the property owner is requesting that his client obtains a legal right to traverse the subject property. Following discussions with the Township's solicitor it was determined that an easement could be established and registered against the subject property that will provide a legal right to cross the Peanut Line lands providing that the Council of the Township of South Glengarry is willing to grant an easement.
- 4. According to MPAC, the single detached dwelling and one detached garage located on the subject property was built in 1921, this is important to note as it is possible that these structures were constructed when there was limited provincial and municipal legislation and by-laws.

#### ANALYSIS:

- 5. If Council is willing to grant an easement the following will be required/completed:
  - a. A survey must be completed that defines the proposed easement which will capture the section of the Peanut Line that is traversed in order for the subject property to be accessed legally.
  - b. The survey and the easement will be registered against the title of the subject property.
- 6. A surveyor's sketch must be submitted to the Township's Administration and Solicitor to review and approve the location of the proposed easement prior to finalizing the survey.
- 7. All costs associated to the establishment of the easement will be the responsibility of the subject property owner.

#### IMPACT ON 2024 BUDGET

N/A

#### ALIGNMENT WITH STRATEGIC PLAN:

N/A

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-47 be received and that the Council of the Township of South Glengarry directs Administration to proceed with preparing an easement agreement over the Township owned lands on Fairview Road in favour of the property legally described as Part of Lots 48 and 49, Concession 1NRR, PIN 671210173, in the geographic Township of Charlottenburgh, now in the Township of

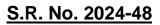
South Glengarry, addressed as 19629 Fairview Road, which will permit a legal right to traverse the Township owned land;

AND FURTHERMORE that the Mayor and Clerk be authorized to sign all applicable documents.

Recommended to Council for Consideration by: CAO DOUG ROBERTSON



STAFF REPORT



**PREPARED BY:** Joanne Haley, GM Planning, Building and Enforcement

**PREPARED FOR:** Council of the Township of South Glengarry

COUNCIL DATE: April 15, 2024

**SUBJECT:** Zoning By-law Amendment - The Wash Lancaster Inc. (John Gordon Construction Inc.)

#### BACKGROUND:

#### Site Location:

1. Part of Lot 38, Concession 1, being Part 1 of RP14R2964, in the Geographic Township of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 20383 County Road 2, South Lancaster.



#### **Owner/Applicant:**

2. The Wash Lancaster Inc. / John Gordon Construction Inc. (Jeff Vandrish)

#### **Description of Site and Surroundings:**

- 3. The subject property is located in the Urban Settlement Area of Lancaster, south of Highway 401, on the east side of County Road 2. It is approximately 0.46 acres in size. The subject property was formerly occupied by a retail store known as the Marigold Market.
- 4. The surrounding lands are characterized as commercial and residential to the East containing vacant land with a single detached dwelling beyond it, Commercial to the North and South containing a service station and retail/restaurant respectively, and vacant land to the west.

#### Summary of Requested Zoning Proposal:

5. On March 8<sup>th</sup>, 2024, the Township accepted the zoning amendment application; said application was deemed complete on the same day. The purpose of this amendment is to rezone the subject property from Highway Commercial (CH) to Highway Commercial Exception Eleven (CH-11) to permit a laundromat as a use on the subject property and to permit the proposed laundromat and car wash to be serviced by 3 parking spaces on the subject property. All other applicable provisions of Zoning By-law 38-09, as amended, shall continue to apply.

#### ANALYSIS:

#### Planning Rationale:

#### Planning Policy Framework:

- 6. This application is subject to the following policy framework:
  - a. The Provincial Policy Statement (PPS) 2020
  - b. The United Counties of Stormont, Dundas and Glengarry Official Plan (OP)
  - c. The Township of South Glengarry's Zoning By-law

#### **Provincial Policy Statement**

7. The Provincial Policy Statement (PPS) 2020 provides policy direction on matters of provincial interest relating to land use planning and development. This policy provides for appropriate development, while protecting resources of provincial interest, public health and safety and the quality of the natural and built environment. All land use planning decisions must be consistent with the PPS. The PPS policies that apply to this proposed zoning amendment are as follows:

PPS 2020	Compliance	Rationale for adherence
Section	√ or X	
1.1.1	✓	The proposed amendment supports a healthy, liveable, and safe community by promoting an efficient use of land and permits a new use compatible with surrounding uses and reduces parking requirements to accommodate the proposed uses.
1.1.3.1	$\checkmark$	The proposed amendment will permit further growth and development within a settlement area.
1.1.3.2	$\checkmark$	The proposed amendment supports a land use pattern that efficiently uses land and is appropriate for the available infrastructure which includes a County Rd and municipal water and wastewater services.
1.3.2.6	1	The subject property is within an employment area in proximity to a major goods and movement facility, being Highway 401. The proposed uses are of a similar nature to the existing use and do not remove the property from the employment area.
1.6.6.2	$\checkmark$	Municipal water and wastewater services are available for the proposed development and the proposed uses will be required to connect to municipal water and wastewater services as part of the building permit process.
1.6.6.7	$\checkmark$	A stormwater management plan will be required as part of the Site Plan Control application to follow this amendment and an appropriate plan will be required prior to signing a Site Plan Control Agreement and issuing building permits.
1.7.1	$\checkmark$	The proposed amendment would support long term economic prosperity by promoting economic development.
1.8.1	√	The subject property abuts other commercial uses and the proposed amendment will continue to promote development within a node in the existing system of nodes and corridors.

#### **Official Plan Designation**

8. The United Counties of Stormont, Dundas and Glengarry Official Plan (SDG OP) sets out goals and objectives for development in the County for the next 20 years (2017-2037) including regard for the social, economic, and natural environment of the County. This Plan establishes a policy-driven framework for land use planning for the County and its six municipalities. All land use planning decisions must be consistent with the SDG OP. The SDG OP policies that apply to this proposed zoning amendment are as follows:

SDG OP Designation: Commercial District – Urban Settlement Area (Lancaster)		
SDG OP	Compliance	Rationale for adherence
Section	√ or X	
3.4.3	√	The subject property is within a commercial district which permits a commercial use such as the proposed laundromat and car wash.
3.5	✓	The Commercial District permits a full range of service commercial and automotive uses such as the proposed laundromat and commercial use.
3.5.1		When considering the appropriate planning principles outlined in the SDG Official Plan the proposed amendment will permit a new use and reduced parking on a lot that is of adequate size to accommodate the proposed use and adequate buffering from adjacent uses but not the parking required by zoning by-law 38-09. The proposed development will contribute to a more complete community and will also have access from a county road as well as access to municipal water and wastewater services. The proposed development will be subject to Site Plan Control prior to issuing building permits.
3.5.2	✓ 	When considering the appropriate planning guidelines outlined in the SDG Official Plan the proposed amendment will efficiently contribute to a denser community structure by infilling vacant portions of the subject property and utilizing an existing structure for the laundromat. All development proposed as part of this amendment will be within a commercial area only abutting other commercial uses and will intensify the existing area.
4.3.3.1	√	The proposed development is within an urban settlement are and will be required to connect to full municipal water and wastewater services.
4.3.4	√	A stormwater management plan will be required for the proposed development as part of Site Plan Control prior to the issuing of building permits.
4.3.6.2	✓	The proposed development is to be accessed from a county road and any required studies will be determined by the SDG Transportation Department and required as part of the Site Plan Control Process.

#### Zoning By-law:

9. The subject property is currently Highway Commercial (CH) and in the Township's Zoning By-law 38-09.

10. The Township's Zoning By-Law 38-09 conforms to the United Counties Official Plan and is consistent with the Provincial Policy Statement (PPS), 2020.

#### Public Consultation:

- 11. The proposed Amendment was circulated to the neighbouring property owners within 120 metres of the proposed site; it was also advertised in the Standard Freeholder.
- 12. A public meeting was held on April 2nd, 2024. The applicant and their agent were present and did not provide additional comments. The only other attendees were the applicant/agent of another proposed amendment who offered no comments regarding this amendment.
- 13. The proposed Amendment was also circulated to the Ministry of Transportation (MTO). The MTO has no objections to the proposed zoning by-law amendment. The MTO provided the following comments:

"The Ministry of Transportation has reviewed the submitted Zoning By-law and we have no objection. Since the proposed development is located within our area of control, therefore the client would need to apply for a Building and Land Use for our review. Also, any signs that are visible from 400 m of the MTO property line would require a sign permit...."

14. The proposed Amendment was also circulated to the Raisin Region Conservation Authority (RRCA). The RRCA has no objections to the proposed zoning by-law amendment. The RRCA provided the following comments:

"Both of those properties appear to not have any regulated features near them and are therefore not in the RRCA regulated. Due to this, the RRCA has no comments at this time."

- 15. The proposed Amendment was circulated to the SDG Counties Transportation Department. No comments were received at the time of writing this report however SDG Transportation staff have participated in pre-consultation meetings.
- 16. The Ontario Planning Act requires all complete zoning amendment applications to be processed and a decision to be made within 90 days of receipt of a complete application. This process will be completed within the prescribed timeframe as a decision will be made on day 38.
- 17. If approved, the subject property will be rezoned from Highway Commercial (CH) to Highway Commercial Exception Eleven (CH-11) to permit a laundromat as a use on the subject property and to permit the proposed laundromat and car wash to be serviced by 3 parking spaces on the subject property.

- 18. This proposed Zoning By-law amendment is being recommended to be approved by Council as it is consistent with the PPS, 2020 and it conforms to the United Counties Official Plan.
- 19. Council also has the option to defer the application. Applications may be deferred if Council requires additional information, further staff review, or other reasons. Should Council wish to defer the applications, reasons for the deferral and direction to Staff will be required so that Staff can prepare an updated Staff Report for future consideration.
- 20. Council also has the option to refuse the applications. Should Council wish to refuse the applications, reasons for the refusal are required including a written explanation of the refusal.

#### IMPACT ON 2024 BUDGET:

N/A

#### ALIGNMENT WITH STRATEGIC PLAN:

N/A

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-48 be received and that By-law 2024-20, being a by-law to amend By-law 38-09, to rezone the property described as Part of Lot 38, Concession 1, being Part 1 of RP14R2964, in the Geographic Township of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 20383 County Road 2, South Lancaster be read a first, second and third time, passed, signed and sealed in open council this 15<sup>th</sup> day of April 2024.

Recommended to Council for Consideration by: CAO DOUG ROBERTSON

## THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY BY-LAW 2024-20 FOR THE YEAR 2024

#### BEING A BY-LAW TO AMEND BY-LAW 38-09, THE COMPREHENSIVE ZONING BY-LAW FOR THE TOWNSHIP OF SOUTH GLENGARRY

**WHEREAS,** the Municipal Act, 2001, c.25 S 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act 2001, c. 25 S. 5(3) provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** pursuant to the provisions of Section 34 of the Planning Act, R.S.O. 1990, as amended, Council of the Municipality may enact by-laws regulating the use of lands and the erection of buildings and structures thereon;

**AND WHEREAS** the Council of the Township of South Glengarry deems it advisable to amend by-law 38-09, a by-law that regulates the use of land and the use and erection of buildings and structures, as thereinafter set forth;

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY ENACTS AS FOLLOWS:

- THAT the area affected by this by-law is legally described as Part of Lot 38, Concession 1, being Part 1 of RP14R2964, in the Geographic Township of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 20383 County Road 2, South Lancaster (PIN # 671350316) as indicated on Schedule "A" attached hereto and forming part of this by-law.
- 2. THAT the property located at Part of Lot 38, Concession 1, being Part 1 of RP14R2964, in the Geographic Township of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 20383 County Road 2, South Lancaster (PIN # 671350316) be rezoned from Highway Commercial (CH) to Highway Commercial Exception Eleven (CH-11) to permit a laundromat as a use on the subject property and to permit the proposed laundromat and car wash to be serviced by 3 parking spaces on the subject property
- **3. THAT** all other applicable provisions of by-law 38-09, as amended, shall continue to apply.
- **4. THAT** this by-law shall come into force and effect and take effect pursuant to the provisions of the *Planning Act,* R.S.O. 1990, as amended.

# READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN OPEN COUNCIL THIS $15^{TH}$ DAY OF APRIL 2024.

MAYOR:

CLERK:

## BY-LAW 2024-20 EXPLANATORY NOTE

The purpose of this Amendment is to rezone the subject property from Highway Commercial (CH) to Highway Commercial Exception Eleven (CH-11) to permit a laundromat as a use on the subject property and to permit the proposed laundromat and car wash to be serviced by 3 parking spaces on the subject property. All other applicable provisions of Zoning By-law 38-09, as amended, shall continue to apply.

# Schedule "A"



Lands to be zoned to Highway Commercial Exception Eleven (CH-11)

#### This is Schedule "A" to By-law 2024-20 Adopted this 15th day of April 2024

# Township of South Glengarry

Mayor

Clerk



#### STAFF REPORT

#### S.R. No. 2024-49

PREPARED BY: Joanne Haley- GM Planning, Building and Enforcement

**PREPARED FOR:** Council of the Township of South Glengarry

COUNCIL DATE: April 15, 2024

**SUBJECT:** Zoning By-law Amendment - Lancaster Masonic Lodge

#### BACKGROUND:

#### Site Location:

1. Lot 6 Plan 26, being part 2 of RP14R6759 in the Geographic Village of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 28 South Terrace, Lancaster.



#### **Owner/Applicant:**

2. Lancaster Lodge 207 – Scott Fourney (Trustee) / Paul Syrduk

#### **Description of Site and Surroundings:**

- 3. The subject area is located on the east side of Maple Street between South Terrace and Oak St., it is the severed portion of consent application B-95-23 and is 517 square metres in area.
- 4. The surrounding lands are characterized as low density residential to the east and south, to the west there is a commercial use being the Lancaster Veterinary Clinic, and to the north is the CN rail corridor.

#### Summary of Requested Zoning Proposal:

- 5. On March 8<sup>th</sup>, 2024, the Township accepted the zoning amendment application; said application was deemed complete on the same day. The purpose of this Amendment is to rezone a portion of the subject property from Residential Two (R2) to Residential Two Exception Four (R2-4) to permit the following:
  - a. A private club as a use on the subject property.
  - b. Increase the maximum amount of the front yard that can be used or constructed as a driveway or parking space from 50% to 100%.
  - c. Reduce the 1.5-metre setback along a lot line abutting a street/road to all parking spaces to 0 metres.
  - d. Reduce the required number of parking spaces for the proposed private club from 17 spaces to 4 spaces.
- 6. All other applicable provisions of Zoning By-law 38-09, as amended, shall continue to apply.

#### ANALYSIS:

#### Planning Rationale:

#### Planning Policy Framework:

- 7. This application is subject to the following policy framework:
  - a. The Provincial Policy Statement (PPS) 2020
  - b. The United Counties of Stormont, Dundas and Glengarry Official Plan (OP)
  - c. The Township of South Glengarry's Zoning By-Law

#### **Provincial Policy Statement**

8. The Provincial Policy Statement (PPS) 2020 provides policy direction on matters of provincial interest relating to land use planning and development. This policy provides for appropriate development, while protecting resources of provincial interest, public health and safety and the quality of the natural and built

environment. All land use planning decisions must be consistent with the PPS. The PPS policies that apply to this proposed zoning amendment are as follows:

PPS 2020	Compliance	Rationale for adherence
Section	√ or X	
1.1.1	√	The proposed amendment would sustain a healthy, liveable, and safe community by promoting efficient land use patterns which accommodates a use compatible with surrounding land uses and has appropriate municipal services available including water and wastewater services and on-street parking when permitted.
1.1.3.1	$\checkmark$	The proposed amendment will contribute to development within a settlement area.
1.1.3.2	$\checkmark$	The proposed amendment, if approved, will permit development that efficiently uses land and infrastructure.
1.4.1	$\checkmark$	The proposed amendment does not serve to provide additional housing however by placing the subject area in a site-specific residential exception zone future residential development is facilitated should the private club no longer occupy the space.
1.6.6.2	$\checkmark$	The proposed amendment and the associated development will promote intensification within a settlement area optimizing the use of available water and wastewater services.

#### Official Plan Designation

9. The United Counties of Stormont, Dundas and Glengarry Official Plan (SDG OP) sets out goals and objectives for development in the County for the next 20 years (2017-2037) including regard for the social, economic, and natural environment of the County. This Plan establishes a policy-driven framework for land use planning for the County and its six municipalities. All land use planning decisions must be consistent with the SDG OP. The SDG OP policies that apply to this proposed zoning amendment are as follows:

SDG OP Designation: Residential District – Urban Settlement Area (Lancaster)		
SDG OP	Compliance	Rationale for adherence
Section	√ or X	
3.4.3	✓	The proposed amendment would introduce a private club as a community serving use in a residential district.
3.5	$\checkmark$	The subject property is within a residential district which permits neighbourhood serving uses.

3.5.1	$\checkmark$	When considering the relevant planning principles of the Official Plan the subject property is of adequate size to support the proposed use excluding the required parking which this amendment is proposing to reduce. The proposed creates a more complete community and does have adequate services, frontage, and buffering/screening as per standards outlined in Zoning By-law 38-09 and the approved Minor Variance A-02-24. The proposed zoning will not require Site Plan Control prior to building permits being issued as per By-law 14-18.
3.5.2	~	When considering the appropriate Planning Guidelines of the Official Plan the proposed amendment will support development that is compatible with existing nearby uses onto currently vacant land in an area contiguous to an existing built-up area with available water and wastewater services. The proposed amendment does not serve to increase residential intensification directly however the severances on the subject property have created two new residential lots and this amendment serves to move the existing use from one of the two new residential lots onto a separate third lot crated by Planning Act Consent.
3.5.4.1	~	The proposed amendment will permit a non-residential use in a residential area however as part of the overall proposed development including two Planning Act Consent applications (B-95-23 & B-95-23) and an approved minor variance (A-02-24) serves to create additional residential lots, one of which already contains a dwelling, supporting an increase in available land for new residential development.
4.3.3.1	$\checkmark$	The proposed use is within an urban settlement area and can be appropriately serviced by municipal water and wastewater services.
4.3.6.3	$\checkmark$	The subject property only has access from a Municipal Road and based on the proposed use being an existing use that is proposed to move from one parcel to an abutting parcel no traffic or noise and vibration studies were required as part of this application.

#### Zoning By-law:

- 10. The subject property is currently zoned Residential Two (R2) and in the Township's Zoning By-law 38-09.
- 11. The Township's Zoning By-law 38-09 conforms to the United Counties Official Plan and is consistent with the Provincial Policy Statement (PPS), 2020.

#### **Public Consultation:**

- 12. The proposed Amendment was circulated to the neighbouring property owners within 120 metres of the proposed site; it was also advertised in the Standard Freeholder.
- 13. A public meeting was held on April 2nd, 2024. The applicants were present and did not offer any comments on the application. There were no other members of the public in attendance at the public meeting aside from the applicant/agent for another proposed amendment who did not offer any comments on the proposed amendment. One written comment was received from the public expressing concerns regarding the impact of street parking resulting from the existing and proposed use.
- 14. The proposed Amendment was also circulated to the Raisin Region Conservation Authority (RRCA). The RRCA has no objections to the proposed zoning by-law amendment. The RRCA provided the following comments:

"Both of those properties appear to not have any regulated features near them and are therefore not in the RRCA regulated. Due to this, the RRCA has no comments at this time."

- 15. The proposed Amendment was also circulated to the Ministry of Transportation (MTO). The MTO has no objections to the proposed zoning by-law amendment and has not provided any comments to date.
- 16. The proposed amendment was also Circulated to the Infrastructure Services Department who have provided the following comments:

For the property identified in the photo below as B-95-23, an entrance permit would be granted along Maple Street to accommodate on-site parking. This entrance permit would be tied to the non-residential use of the property. Should the property be converted to a residential use, the Township's standards for single family residential urban entrance widths would apply and be enforced: 3.0 metres to 4.5 metres.

Dimensions of the parking spaces should meet the requirements of the Parking and Loading Provisions of the Township's Zoning By-law 38-09, as amended, Section 4.8.



- 17. The Ontario Planning Act requires all complete zoning Amendment applications to be processed and a decision to be made within 90 days of receipt of a complete application. This process will be completed within the prescribed timeframe as a decision will be made on day 38.
- 18. If approved, the subject property will be rezoned from Residential Two (R2) to Residential Two Exception Four (R2-4) to permit the following:
  - a. A private club as a use on the subject property.
  - b. Increase the maximum amount of the front yard that can be used or constructed as a driveway or parking space from 50% to 100%.
  - c. Reduce the 1.5-meter setback along a lot line abutting a street/road to all parking spaces to 0 meters.
  - d. Reduce the required number of parking spaces for the proposed private club from 17 spaces to 4 spaces.
- 19. This proposed zoning by-law amendment is being recommended to be approved by Council as it is consistent with the PPS, 2020 and it conforms to the United Counties Official Plan.
- 20. Council also has the option to defer the application. Applications may be deferred if Council requires additional information, further staff review, or other reasons. Should Council wish to defer the applications, reasons for the deferral and direction to Staff will be required so that Staff can prepare an updated Staff Report for future consideration.

21. Council also has the option to refuse the applications. Should Council wish to refuse the applications, reasons for the refusal are required including a written explanation of the refusal.

#### IMPACT ON 2024 BUDGET:

N/A

#### ALIGNMENT WITH STRATEGIC PLAN:

N/A

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-49 be received and that By-law 2024-21, being a by-law to amend By-law 38-09, to rezone the subject property legally described as Lot 6 Plan 26, being part 2 of RP14R6759 in the Geographic Village of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 28 South Terrace, Lancaster from Residential Two (R2) to Residential Two – Exception Four (R2-4) to:

- Permit a private club as a use on the subject property.
- Increase the maximum amount of the front yard that can be used or constructed as a driveway or parking space from 50% to 100%.
- Reduce the 1.5-meter setback along a lot line abutting a street/road to all parking spaces to 0 meters.
- Reduce the required number of parking spaces for the proposed private club from 17 spaces to 4 spaces,

Be read a first, second and third time, passed signed and sealed this 15<sup>th</sup> day of April 2024.

Recommended to Council for Consideration by: CAO DOUG ROBERTSON

## THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY BY-LAW 2024-21 FOR THE YEAR 2024

#### BEING A BY-LAW TO AMEND BY-LAW 38-09, THE COMPREHENSIVE ZONING BY-LAW FOR THE TOWNSHIP OF SOUTH GLENGARRY

**WHEREAS,** the Municipal Act, 2001, c.25 S 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act 2001, c. 25 S. 5(3) provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** pursuant to the provisions of Section 34 of the Planning Act, R.S.O. 1990, as amended, Council of the Municipality may enact by-laws regulating the use of lands and the erection of buildings and structures thereon;

**AND WHEREAS** the Council of the Township of South Glengarry deems it advisable to amend by-law 38-09, a by-law that regulates the use of land and the use and erection of buildings and structures, as thereinafter set forth;

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY ENACTS AS FOLLOWS:

- 1. THAT the area affected by this by-law is legally described as Lot 6 Plan 26, being part 2 of RP14R6759 in the Geographic Village of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 28 South Terrace, Lancaster.
- 2. THAT the property located at Lot 6 Plan 26, being part 2 of RP14R6759 in the Geographic Village of Lancaster, now in the Township of South Glengarry, County of Glengarry, located at 28 South Terrace, Lancaster. be rezoned from Residential Two (R2) to Residential Two Exception Four (R2-4) to permit the following:
  - a. A private club as a use on the subject property.
  - b. Increase the maximum amount of the front yard that can be used or constructed as a driveway or parking space from 50% to 100%.
  - c. Reduce the 1.5-meter setback along a lot line abutting a street/road to all parking spaces to 0 meters.
  - d. Reduce the required number of parking spaces for the proposed private club from 17 spaces to 4 spaces.
- **3. THAT** all other applicable provisions of by-law 38-09, as amended, shall continue to apply.
- **4. THAT** this by-law shall come into force and effect and take effect pursuant to the provisions of the *Planning Act,* R.S.O. 1990, as amended.

# READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN OPEN COUNCIL THIS $15^{TH}$ DAY OF APRIL 2024.

CLERK:

# BY-LAW 2024-21 EXPLANATORY NOTE

The purpose of this Amendment is to rezone a portion of the subject property from Residential Two (R2) to Residential Two – Exception Four (R2-4) to permit the following:

- A private club as a use on the subject property.
- Increase the maximum amount of the front yard that can be used or constructed as a driveway or parking space from 50% to 100%.
- Reduce the 1.5-meter setback along a lot line abutting a street/road to all parking spaces to 0 meters.
- Reduce the required number of parking spaces for the proposed private club from 17 spaces to 4 spaces.

All other applicable provisions of Zoning By-law 38-09, as amended, shall continue to apply.

### Schedule "A"



Lands to be zoned to Residential Two – Exception Four (R2-4)

This is Schedule "A" to By-law 2024-21 Adopted this 15<sup>th</sup> day of April 2024

Township of South Glengarry

Mayor

Clerk



STAFF REPORT

S.R. No. 2024-50

PREPARED BY:	Sarah McDonald, GM Infrastructure Services
PREPARED FOR:	Council of the Township of South Glengarry
COUNCIL DATE:	April 15, 2024
SUBJECT:	Load Reduction – North Branch Road and Cemetery Road

### BACKGROUND:

- 1. Council approved the application of HF150 asphalt emulsion (surface treatment) on North Branch Road through the 2024 Capital Road Budget.
- 2. SDG Counties is undertaking the rehabilitation of the <u>Martintown Bridge</u> located on County Road 18 just east of County Road 20.
- 3. The "natural" detour for to avoid the SDG Counties work is to take North Branch / Cemetery. However, these municipal roads are not detour routes.
- 4. The load restriction proposed is to enact half loads the same as during the spring half load season.

### ANALYSIS:

- 5. Administration is proposing enacting reduced loads on North Branch Road (between Robertson Road and County Road 20) and Cemetery Road effective from May 1, 2024 through October 31, 2024 to help prolong the asset's service life during the upgrade to North Branch Road and the rehabilitation of the Martintown Bridge.
- 6. The Township would be relying largely on driver compliance for enforcement.
- Notifications will be mailed directly to residents following acceptance of Council. The notifications will be similar to the <u>notifications mailed</u> for the Kinloch Road load reduction.

### IMPACT ON 2024 BUDGET:

N/A

### ALIGNMENT WITH STRATEGIC PLAN:

N/A

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-50 be received and that By-law 2024-22 being a by-law to enact reduced load restrictions on certain roads within the Township of South Glengarry be read a first, second and third time, passed, signed and sealed in open council this 15<sup>th</sup> day of April. 2024.

Recommended to Council for Consideration by: CAO – Doug Robertson

### THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY BY-LAW 2024-22 FOR THE YEAR 2024

### BEING A BY-LAW TO ENACT REDUCED LOAD RESTRICTIONS ON CERTAIN ROADS WITHIN THE TOWNSHIP OF SOUTH GLENGARRY.

**WHEREAS**, the *Municipal Act, 2001,* c.25 S 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the *Municipal Act 2001*, c. 25 S. 5(3) provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** the *Highway Traffic Act*, R.S.O. 1990, c.H.8. S. 122(7) provides that a municipality or other authority having jurisdiction over a highway may by bylaw designate the date on which a reduced load period shall start or end and the highway or portion thereof under its jurisdiction to which the designation applies;

### NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY ENACTS AS FOLLOWS:

- **1. THAT** reduced load restrictions shall apply to the following roads starting on May 1, 2024 and ending on October 31, 2024:
  - a) North Branch Road, located between Robertson Road and County Road
     20; and
  - b) Cemetery Road, located between County Road 18 and North Branch Road.
- 2. **THAT** this by-law shall come into effect on the date of its passing.

### READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN OPEN COUNCIL THIS $15^{TH}$ DAY OF APRIL 2024.

MAYOR:

CLERK:



STAFF REPORT

PREPARED BY:	Sarah McDonald, P. Eng. – GM Infrastructure Services
PREPARED FOR:	Council of the Township of South Glengarry
COUNCIL DATE:	April 15, 2024
SUBJECT:	Road Closure – Kinloch Road South

### BACKGROUND:

- 1. The consolidated history of the Lauzon Bridge (Kinloch Road) and Administration's proposed approach was provided to Council on <u>February 5, 2024</u>.
- Through the 2024 Budget discussions, Council elected to reduce the level of service (LOS) provided at this crossing due current-year to budgetary constraints. Council indicated that their desire was to enact the reduced LOS after May agricultural activities were complete and for Administration to continue to seek ways to reinstate the existing LOS.

### ANALYSIS:

- As noted in February 2024, the reduction in LOS (a full closure of Structure 30003) would be accompanied by a request from Administration to close Kinloch Road from the structure south to Street Road. This segment has no residences and both abutting properties have public road frontage (and civic addressing) on Street Road. The road would remain available to the public for use as an unopened and unmaintained road.
- 2. A full closure of this structure would result in a detour of up to 4 km for impacted residents.
- 3. Fire Services would not be adversely impacted by a full closure of this structure, given the location of the Glen Walter, Williamstown, and Martintown Fire Halls and ability to re-balance coverage.
- This by-law is a request to stop-up and close Kinloch Road from Street Road to 5m north of the Lauzon Bridge (roughly 650m of closure) – which is part of PIN 671260095.

### IMPACT ON 2024 BUDGET:

5. As budgeted.

### ALIGNMENT WITH STRATEGIC PLAN:

N/A

### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-51 be received and that By-law 2024-23, being a by-law to stop up and close the road named as Kinloch Road (part of PIN 671260095) located in the Township of South Glengarry be read a first, second and third time, passed, signed and sealed in Open Council this 15<sup>th</sup> day of April 2024.

Recommended to Council for Consideration by: CAO DOUG ROBERTSON

### THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY BY-LAW 2024-23 FOR THE YEAR 2024

### BEING A BY-LAW TO STOP UP AND CLOSE PART OF THE ROAD NAMED AS KINLOCH ROAD.

**WHEREAS**, the *Municipal Act, 2001,* c.25 S 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the *Municipal Act 2001*, c. 25 S. 5(3) provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** the *Municipal Act 2001*, c.25 S. 27(1) provides that a municipality may pass by-laws in respect of a highway if it has jurisdiction over the highway;

**AND WHEREAS** it is deemed expedient and in the interest of the Corporation of the Township of South Glengarry that the roads set out and described below be stopped up and closed.

### NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY ENACTS AS FOLLOWS:

- 1. **THAT** the road named as Kinloch Road (PIN 671260095) from Street Road to a point five (5) metres north of the Lauzon Bridge be stopped up and closed to vehicular and pedestrian traffic.
- **2. THAT** the Mayor and Clerk be authorized to sign all applicable documents in connection therewith.

### READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN OPEN COUNCIL THIS $15^{TH}$ DAY OF APRIL 2024.

MAYOR:

CLERK:



STAFF REPORT

**PREPARED BY:**Kelli Campeau, GM Corporate Services/Clerk**PREPARED FOR:**Council of the Township of South Glengarry

COUNCIL DATE: April 15, 2024

**SUBJECT:** Appoint Deputy Clerk

### BACKGROUND:

1. Pursuant to section 228(2) of the *Municipal Act*, a municipality may appoint deputy clerks who have all the powers and duties of the clerk under the *Municipal Act* and any other Act.

#### ANALYSIS:

2. The attached by-law appoints Chief Administrative Officer Doug Robertson as a deputy clerk for the Township of South Glengarry.

#### **IMPACT ON 2024 BUDGET:**

N/A

### ALIGNMENT WITH STRATEGIC PLAN:

Goal 3: Strengthen the effectiveness and efficiency of our organization.

#### **RECOMMENDATION:**

BE IT RESOLVED THAT Staff Report 2024-52 be received and that By-law 2024-24, being a by-law to appoint Doug Robertson as a deputy clerk for the Township of South Glengarry be read a first, second and third time, passed, signed and sealed in open council this 15<sup>th</sup> day of April 2024.

Recommended to Council for Consideration by: CAO DOUG ROBERTSON

### THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY BY-LAW 24-2024 FOR THE YEAR 2024

### BEING A BY-LAW TO APPOINT A DEPUTY CLERK PURSUANT TO SECTIONS 228 (2) OF THE MUNICIPAL ACT, 2001.

**WHEREAS**, the *Municipal Act, 2001,* c.25 S 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the *Municipal Act 2001*, c. 25 S. 5(3) provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** the *Municipal Act, 2001*, S.O. 2001, c. 25, Section 228(2) provides that a municipality may appoint a Deputy Clerk;

**AND WHEREAS** the Council of the Township of South Glengarry deems it advisable to appoint the following individual as Deputy Clerk.

### NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY ENACTS AS FOLLOWS:

- **1. THAT** Doug Robertson be appointed as a Deputy Clerk of the Corporation of the Township of South Glengarry.
- **2. THAT** this by-law will come into force on the date of its adoption.

READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN OPEN COUNCIL THIS  $15^{TH}$  DAY OF APRIL 2024.

MAYOR: CLERK:



#### Township of South Glengarry Council Meeting

#### **Resolution Number**

Title:	Support Resolution - Request for Amenity Sharing Memorandum of Understanding (MOU) with School Boards for Evening/Weekend Gymnasium Use
Date:	Monday, April 15, 2024

Moved by Seconded by Councillor Jaworski

BE IT RESOLVED THAT the Council of the Township of South Glengarry hereby supports the resolution passed by the Town of Aurora advocating for an amenity sharing Memorandum of Understanding with school boards for evening and weekend use;AND FURTHEMORE that a copy of this resolution be sent to the Premier of Ontario, the Minister of Municipal Affairs and Housing, the Minister of Education, the Association of Ontario Municipalities and the Town of Aurora.

CARRIED

TIED

DEFEATED

POSTPONED

Mayor Lachlan McDonald



Legislative Services Michael de Rond 905-726-4771 clerks@aurora.ca

Town of Aurora 100 John West Way, Box 1000 Aurora, ON L4G 6J1

March 6, 2024

The Honourable Doug Ford, Premier of Ontario Premier's Office, Room 281 Legislative Building, Queen's Park Toronto, ON M7A 1A1

Delivered by email premier@ontario.ca

Dear Premier Ford:

### Re: Town of Aurora Council Resolution of February 27, 2024 Member Motion 8.2.7 - Mayor Mrakas; Re: Request for Amenity Sharing Memorandum of Understanding (MOU) with School Boards for Evening/Weekend Gymnasium Use

Please be advised that this matter was considered by Council at its meeting held on February 27, 2024, and in this regard, Council adopted the following resolution:

Whereas the Town of Aurora recognizes the importance of fostering community engagement and providing recreational opportunities; and

Whereas schools are funded by local taxpayers; and

Whereas school gymnasiums serve as valuable amenities that can enhance recreational activities for residents; and

Whereas existing school board policies/procedures do not prioritize municipal residency within their allocation of the use of space; and

Whereas the school board charges a premium rate to use the schools on weekends causing a barrier for the Town or local organizations to afford;

- 1. Now Therefore Be It Hereby Resolved That this Council requests the Province and the Minister of Education to assist in making school board facilities available to local municipalities on a priority, at a cost recovery rate; and
- 2. Be It Further Resolved That Council requests the School Boards within the jurisdiction of the Town of Aurora to enter into a Memorandum of Understanding (MOU) with the Town for the shared use of school gymnasiums on evenings and weekends; and
- 3. Be It Further Resolved That a copy of this request be sent to the relevant School Boards, expressing the Town's interest in establishing a collaborative agreement for evening and weekend gymnasium access; and

Town of Aurora Council Resolution of February 27, 2024 Request for Amenity Sharing Memorandum of Understanding (MOU) with School Boards for Evening/Weekend Gymnasium Use March 6, 2024 2 of 2

- 4. Be It Further Resolved That the Town staff is directed to collaborate with the School Boards in drafting the terms and conditions of the MOU, ensuring clarity and fairness in the shared use of these facilities; and
- 5. Be It Further Resolved That upon reaching an agreement, the MOU shall be presented to Council for review and approval; and
- 6. Be It Further Resolved That a copy of this Motion be sent to The Honourable Doug Ford, Premier of Ontario, The Honourable Paul Calandra, Minister of Municipal Affairs and Housing, The Honourable Stephen Lecce, Minister of Education, Marit Stiles, Leader of the Ontario New Democratic Party, Bonnie Crombie, Leader of the Ontario Liberal Party, and all MPPs in the Province of Ontario; and
- 7. Be It Further Resolved That a copy of this Motion be sent to the Association of Municipalities of Ontario (AMO) and all Ontario municipalities for their consideration of support.

The above is for your consideration and any attention deemed necessary.

Sincerely,

Michael de Rond Town Clerk The Corporation of the Town of Aurora

MdR/lb

Attachment (Council meeting extract)

Copy: York Region District School Board York Catholic District School Board Conseil scolaire catholique MonAvenir Hon. Paul Calandra, Minister of Municipal Affairs and Housing Hon. Stephen Lecce, Minister of Education Marit Stiles, Leader of the Ontario New Democratic Party Bonnie Crombie, Leader of the Ontario Liberal Party All Ontario Members of Provincial Parliament (MPPs) Association of Municipalities of Ontario (AMO) All Ontario municipalities



100 John West Way Aurora, Ontario L4G 6J1 (905) 727-3123 aurora.ca Town of Aurora

### **Council Meeting Extract**

Tuesday, February 27, 2024

### 8. Standing Committee Reports

**Moved by** Councillor Thompson **Seconded by** Councillor Gaertner

That the Standing Committee Reports, items 8.1 and 8.2, be received and the recommendations carried by the Committee approved, with the exception of subitems 8.1.7, 8.1.8, 8.2.1, 8.2.4, 8.2.6, and 8.2.8, which were discussed and voted on separately as recorded below.

Yeas (6): Mayor Mrakas, Councillor Weese, Councillor Gilliland, Councillor Gaertner, Councillor Thompson, and Councillor Gallo

Absent (1): Councillor Kim

Carried (6 to 0)

### 8.2 General Committee Meeting Report of February 20, 2024

### 8.2.7 Member Motion - Mayor Mrakas; Re: Request for Amenity Sharing Memorandum of Understanding (MOU) with School Boards for Evening/Weekend Gymnasium Use

Whereas the Town of Aurora recognizes the importance of fostering community engagement and providing recreational opportunities; and

Whereas schools are funded by local taxpayers; and

Whereas school gymnasiums serve as valuable amenities that can enhance recreational activities for residents; and

Whereas existing school board policies/procedures do not prioritize municipal residency within their allocation of the use of space; and

Whereas the school board charges a premium rate to use the schools on weekends causing a barrier for the Town or local organizations to afford;

1. Now Therefore Be It Hereby Resolved That this Council requests the Province and the Minister of Education to assist in making

school board facilities available to local municipalities on a priority, at a cost recovery rate; and

- Be It Further Resolved That Council requests the School Boards within the jurisdiction of the Town of Aurora to enter into a Memorandum of Understanding (MOU) with the Town for the shared use of school gymnasiums on evenings and weekends; and
- 3. Be It Further Resolved That a copy of this request be sent to the relevant School Boards, expressing the Town's interest in establishing a collaborative agreement for evening and weekend gymnasium access; and
- 4. Be It Further Resolved That the Town staff is directed to collaborate with the School Boards in drafting the terms and conditions of the MOU, ensuring clarity and fairness in the shared use of these facilities; and
- 5. Be It Further Resolved That upon reaching an agreement, the MOU shall be presented to Council for review and approval; and
- 6. Be It Further Resolved That a copy of this Motion be sent to The Honourable Doug Ford, Premier of Ontario, The Honourable Paul Calandra, Minister of Municipal Affairs and Housing, The Honourable Stephen Lecce, Minister of Education, Marit Stiles, Leader of the Ontario New Democratic Party, Bonnie Crombie, Leader of the Ontario Liberal Party, and all MPPs in the Province of Ontario; and
- 7. Be It Further Resolved That a copy of this Motion be sent to the Association of Municipalities of Ontario (AMO) and all Ontario municipalities for their consideration of support.

Carried



#### **Resolution Number**

Title:	Support Resolution - Increasing the maximum annual Tile Loan limit to a minimum of \$100,000
Date:	Monday, April 15, 2024

Moved by Seconded by Deputy Mayor Lang

BE IT RESOLVED THAT the Council of the Township of South Glengarry hereby supports the resolution passed by the Township of Adelaide Metcalfe and requests that the Province, through the Ministry of Agriculture, Food and Rural Affairs, consider increasing the maximum annual Tile Loan limit to a minimum of \$100,000;AND FURTHERMORE that this resolution be circulated to the Minister of Agriculture, Food and Rural Affairs, the Association of Municipalities of Ontario, the Rural Ontario Municipal Association and the Township of Adelaide Metcalfe.

CARRIED

TIED

DEFEATED

POSTPONED

Mayor Lachlan McDonald



March 22<sup>nd</sup>, 2024

The Honourable Lisa Thompson Ministry of Agriculture, Food and Rural Affairs 11th Floor 77 Grenville St. Toronto, ON M5S 1B3

#### RE: Township of Adelaide Metcalfe – Request to Increase Tile Drain Loan Limit

Dear Minister Thompson,

On March 18, 2024, the Township of Adelaide Metcalfe Council approved the following resolution:

WHEREAS farm drainage is of paramount importance in Ontario due to its significant impact on agricultural productivity and sustainability. Effective drainage systems help mitigate waterlogging, control soil moisture levels, and enhance soil structure, thereby optimizing growing conditions for crops;

WHEREAS improved drainage also facilitates timely field operations, reduces erosion, and minimizes nutrient runoff, contributing to environmental conservation efforts;

WHEREAS Ontario's diverse agricultural landscape, where weather variability is common, well-maintained drainage systems play a crucial role in ensuring stable yields, economic viability, and long-term resilience for farmers across the Province;

WHEREAS the Tile Loan Drainage Act, R.S.O 1990, c. T.8 allows for the borrowing of money for the purpose of constructing drainage works;

WHEREAS the maximum annual limit for these loans, unchanged since 2004, is currently set at \$50,000.

WHEREAS costs for Tile Drainage has increased markedly since 2004;

NOW THEREFORE the Council of the Township of Adelaide Metcalfe requests that the Province through the Ministry of Agriculture, Food and Rural Affairs (OMAFRA) consider increasing the maximum annual Tile Loan limit to a minimum of \$100,000.

AND THAT this resolution be circulated the Honourable Lisa Thompson – Ministry of Agriculture, Food and Rural Affairs (OMAFRA), the Association of Municipalities of Ontario (AMO), the Rural Ontario Municipal Association (ROMA), and all Ontario municipalities.

Your consideration of Council's request is appreciated.

Kind regards,

Michael Barnier Clerk & Manager of Legislative Services Township of Adelaide Metcalfe <u>mbarnier@adelaidemetcalfe.on.ca</u>

Cc: Association of Municipalities of Ontario (AMO) Rural Ontario Municipal Association (ROMA) All Ontario Municipalities

#### **INFORMATION REPORT**

REPORT TO:Council of the Township of South GlengarrySOUTH SourceMEETING DATE:April 15, 2024Onturie's Celtue HeurtlandSUBJECT:New Format – Quarterly Departmental UpdatesPREPARED BY:Doug Robertson, CAO

#### BACKGROUND

The Ontario Municipal Act, 2001, reads as follows:

Municipalities are created by the Province of Ontario to be responsible and accountable governments with respect to matters within their jurisdiction and each municipality is given powers and duties under this Act and many other Acts for the purpose of providing good government with respect to those matters.

In application, the Act distinguishes between the respective roles of elected officials and appointed staff in Ontario's municipalities. Collectively, our elected Council Members are responsible for governing the municipality and ensuring that appropriate policies and strategies are in place, while our appointed staff are responsible for effectively implementing the decisions of Council as a whole and for providing information and professional advice to Council.

To support Council in governing the municipality, past practice for several years at the Township has been for each departmental General Manager (GM) to provide a monthly report updating Council on the previous month's activities. Reports have been submitted using the standard report template to communicate the information to Council.

In keeping with Council's stated mandate for the Chief Administrative Officer (CAO), he has engaged Council and the Senior Management Team (SMT) to seek input regarding the value of the reports and alternatives for potentially more effective ways to communicate the information.

#### ANALYSIS

Effective Council-management communications and decision-making are vital for ensuring that ratepayers money is spent wisely. Feedback from Council and the GMs has been that the report format contributes limited value for this purpose and has not been engaging to the reader. The format does not provide the information that Council seeks to update them regarding special projects and programs. Also, relevant quantifiable / measurable data provided regarding operational activities has not effectively supported Council's ability to understand and gauge staff productivity and progress in implementing Council's directions as the governing body of the corporation.

Exploration of various options using the standard report template with the Senior Management Team led to consensus that a completely different format would be more impactful and effective. SMT decided that a PowerPoint slide deck format would be more effective and that quarterly reports (versus monthly) would add greater value relative to staff's effort producing the reports and Council's time reviewing them. Quarterly reports also align better with data availability for some of the programs. It is felt that monthly reports are too frequent to reveal measurable change and that slides would allow the GMs to present the information in a more engaging, concise manner.

It is believed by the SMT that the proposed new format is a more engaging, informative and concise tool for updating Council. Tentatively, SMT's intent is to continue providing the reports under the Consent portion of the Council agenda and seek Council's input regarding the format and delivery of the reports. If Council prefers, each GM can formally present the report to Council or, alternatively, just be available to answer questions.

### Conclusion

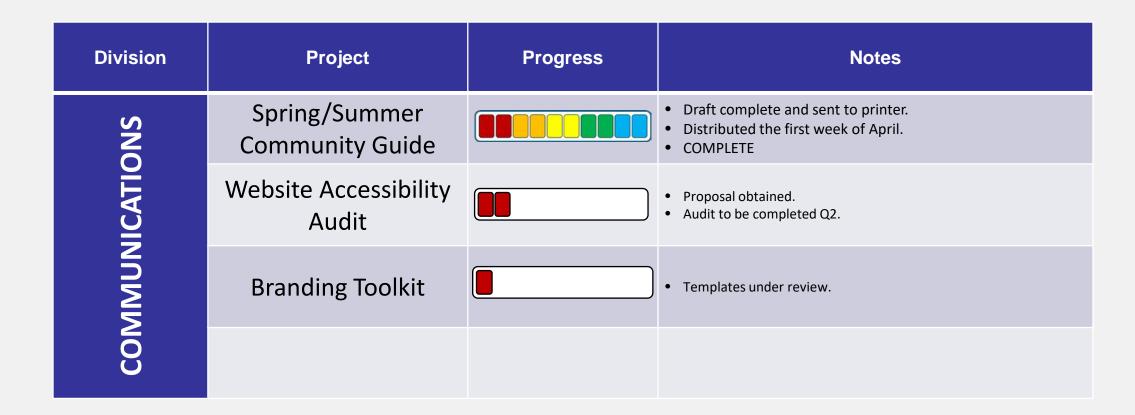
The SMT invites Council to provide feedback regarding the proposed new format and frequency of the departmental updates to Council.

## Corporate Services Department Council Update – 1<sup>st</sup> Quarter 2024

Doug Robertson, Chief Administrative Officer Kelli Campeau, General Manager of Corporate Services Presented on Monday April 15, 2024

Division	Project	Progress	Notes
DS	Strategic Plan		<ul><li>Consultant retained</li><li>Planning session dates booked.</li></ul>
rk Divisions	Electronic Records Management Implementation		<ul> <li>Phases 1 and 2 complete.</li> <li>Presently reviewing folder and tagging structures.</li> <li>Phase 3 (final) to be initiated Q2/Q3.</li> </ul>
0 & Clerk	Coordinated Policy Review		<ul> <li>Initial discussions held with SMT.</li> <li>Housekeeping amendments to HR Policies and Procedures Manual Complete.</li> <li>Tracking database under development.</li> </ul>
CAO	Lottery Licensing Program Revamp		<ul> <li>Tracking system completed and implemented.</li> <li>Handbooks completed.</li> <li>Group application package complete and implemented.</li> <li>Group Information Session - TBD</li> </ul>

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# Operations/Administration CAO Highlights

- Strategic guidance to Sr Mgmt Team 2024 Budget development
- Corporate Strategic Plan process development & consultant selection
- Meetings with area CAOs corporate partnerships / shared interests
- Attended Rural Ontario Municipal Association Conference
- Research / meetings Cornwall Regional Airport partnership
- Research / meetings Water & Wastewater reserve capacity sharing
- Strategic guidance reformatting of SMT Council Update Reports

# Operations/Administration Clerk's Division Highlights

- Prepared General Government draft budgets and budget presentation.
- Completed and submitted annual Information and Privacy Commission Statistics Report.
- Preparation of documents for and meetings with legal counsel regarding various litigation files.
- Prepared and finalized Spring/Summer Community Guide.



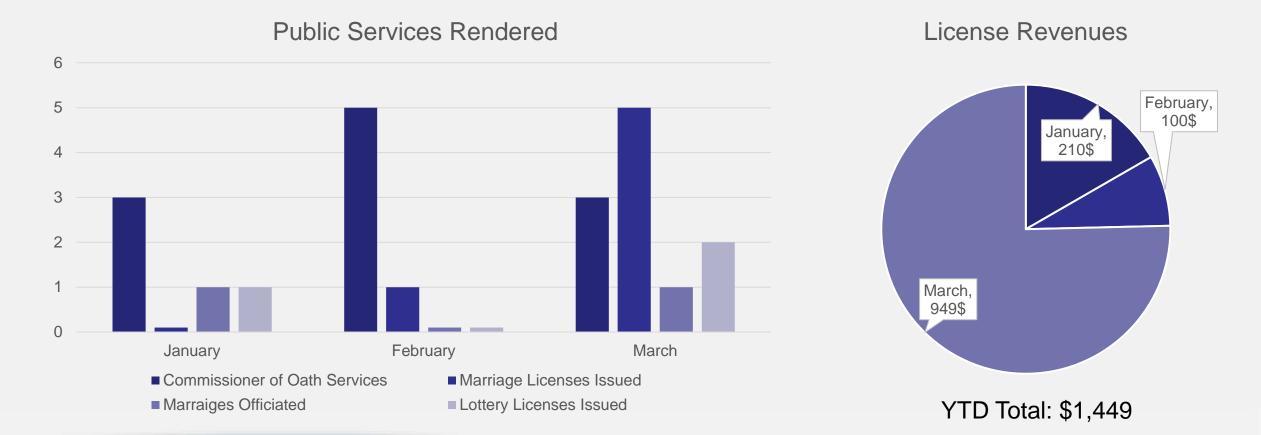
# Operations/Administration HR Highlights

- Ongoing Recruitments:
  - GM Finance/Treasurer
  - Water Treatment Operator
  - Water/Wastewater Labourer

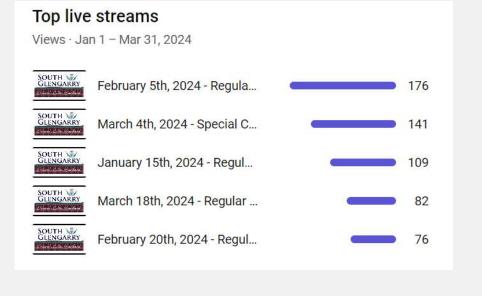
- Vacancies Filled:
  - Deputy Fire Chief
  - Summer Student Positions



# **Operations – Corporate Services**

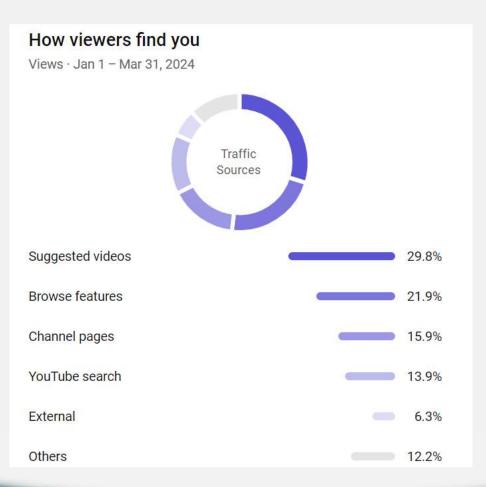


# Communications Stats: YouTube



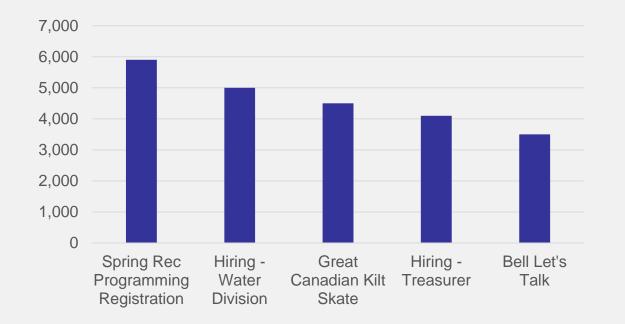
### In the selected period, your channel got 1,469 views

Views	Watch time (hours)	Subscribers
1.5K	192.6	+1



# **Communications Stats: Facebook**

### Posts with highest reach:



Total Reach	25,895	v 22.8%
Content Interactions	2,000	v 48.2%
Total Net Followers	5,312	0%
Link Clicks	1,466	^ 252%

# **Communications Stats: Facebook**

**PINK SHIRT DAY** 

**FEBRUARY 28, 2024** 

### Notable social media campaigns:

- Pink Shirt Day (Anti-Bullying)
- Recruitment
  - GM Finance/Treasurer
  - Deputy Fire Chief
  - Water Division
  - Summer Students
- Bell Let's Talk
- Spring Recreation Programming Registration
- Tips for Upcoming Solar Eclipse

### SOUTH SOUTH

**Proudly support PINK SHIRT DAY** 

## WE ARE HIRING!

SOUTH J

ria Calta Henrilan

Water Treatment Operator Water/Wastewater Labourer

Visit our website for full details!

# Parks, Recreation and Culture Council Update – 1<sup>st</sup> Quarter 2024

Sherry-Lynn Harbers – General Manager of Parks, Recreation and Culture Monday April 15, 2024

Divisio	on	Project	Progress	Notes
ation	ע	Building Condition Assessments		<ul> <li>Assessments Completed</li> <li>Presentation and acceptance of final report – April 2, 2024</li> <li>BCA reports to be implemented into Asset Management Plan</li> </ul>
s, Recreation	2	Peanut Line Options Analysis		<ul> <li>Report Completed</li> <li>Discussions with SMT to continue</li> <li>Final acceptance of report to be brought to Council in 2024</li> </ul>
Parks	0	CLRC Drainage Project		<ul><li>Easement Agreement in progress</li><li>Work is planned to be completed in 2024</li></ul>

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Division	Project	Progress	Notes
ation Ire	Cairn Interpretation Project		<ul> <li>Draft RFP for consultation services completed</li> <li>Consultation services to be completed in 2024</li> <li>Project to be implemented in 2025</li> <li>Project is in coordination with Mohawk Council of Akwesasne and Parks Canada.</li> </ul>
rks, Recreation and Culture	CLRC Electrical Control Panel		<ul> <li>Project awarded to CIMCO Refrigeration at April 2, 2024 Council Meeting</li> <li>To be completed in Q2 and Q3</li> </ul>
Parks	CLRC Water Treatment		<ul><li>Research completed</li><li>To be implemented in Q2 and Q3</li></ul>

Division	Project	Progress	Notes
and	CLRC Elevator Maintenance		<ul> <li>Administration to determine best time for elevator shut down based on summer rentals.</li> <li>Work to be completed in 2024.</li> </ul>
Recreation Culture	Tree Management		<ul> <li>Procurement to be issued in Q2 for ongoing maintenance</li> <li>Monitor and maintain Glen Walter Pathway and Peanut Line</li> <li>Removal of other trees as needed</li> <li>Tree planting event with RRCA to be scheduled in Q2/Q3</li> </ul>
	Lan-Char Medical Centre Generator		<ul> <li>Project not started</li> <li>Fire, Infrastructure and Recreation to collaborate for procurement purposes.</li> </ul>
Parks,	Jack Danaher Park Well		<ul><li> Project not started</li><li> To be completed Q3</li></ul>

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# Administrative Projects & Initiatives

Division	Project	Progress	Notes
and	Secure Canteen Contractor		<ul> <li>Tender to be issued in Q2 in preparation for 2024/2025 ice season</li> </ul>
Recreation Culture	Sponsorship Agreements		<ul> <li>Agreements to be reviewed and renewed with user groups (Junior B, CLMHA, and CLSC) for the upcoming 2024/2025 ice rental season</li> <li>To be completed in Q2</li> </ul>
~ ~ ~	Helmet Policy		<ul> <li>Policy will be developed that will require staff and contractors performing any maintenance on the ice surface to wear a helmet.</li> <li>To be developed in Q3</li> </ul>
Parks,	Lockout/Tagout Policy		<ul><li>Policy established in 2022</li><li>To be reviewed and renewed in Q3</li></ul>

# **Administration Highlights**

- Research and develop 2024 departmental capital and operating budget
- Updated and implemented Township Volunteer Waiver Form
- Refrigeration plant water treatment research
- Preparation for minor sports season
- SDG Library Lease Agreement Working Group
- Research CLRC Canteen ventilation options
- Community Guide departmental information submission
- Ontario Trillium Foundation Capital Grant Application Submitted
- Active Transportation Plan Start up meeting. (Project through Infrastructure Dept.)
- 03-2024 Grass Cutting Tender
- Submit final progress and claim reporting for ICIP CCR Funding (CLRC Floor Project)
- Cairn Island Interpretation Site Working Group
- Review of Asset Management Software

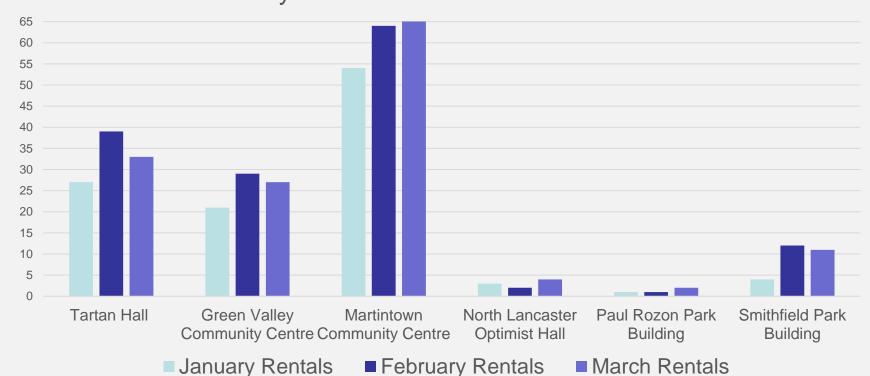


# **Operations Highlights**

- Martintown Community Centre floor refinishing
- Tartan Hall floor refinishing
- Outdoor rink maintenance and monitoring
- Replacement of lighting at LAV Afghanistan Monument (Lancaster Legion)
- Replacement of pressure tank at Jack Danaher Park building
- Nor'Westers Museum Furnace Repair
- Installation of internet connection in CLRC time-keepers booth
- Great Canadian Kilt Skate February 25, 2024
- Minor sport registration opened March 4, 2024
- Skating Club ice show March 24, 2024
- Refrigeration Plant Shut Off March 30, 2024



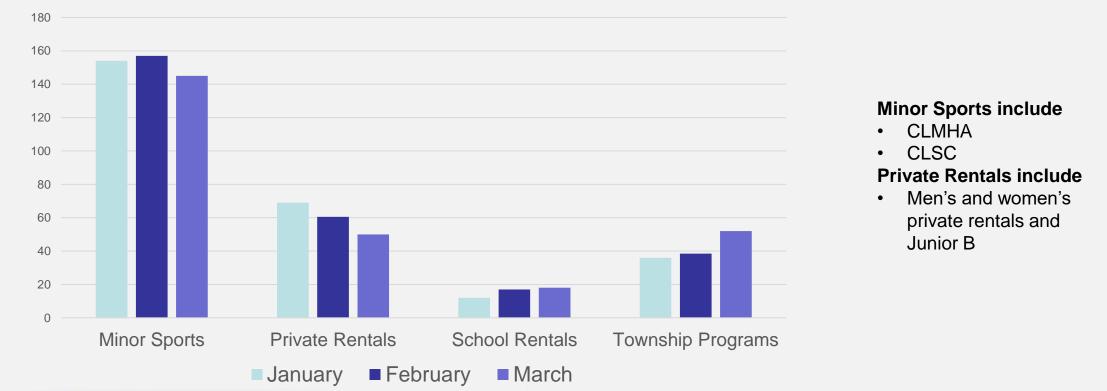
## **Operations – Rentals**



Community Centre Rentals – Number of Rentals

## **Operations – Rentals**

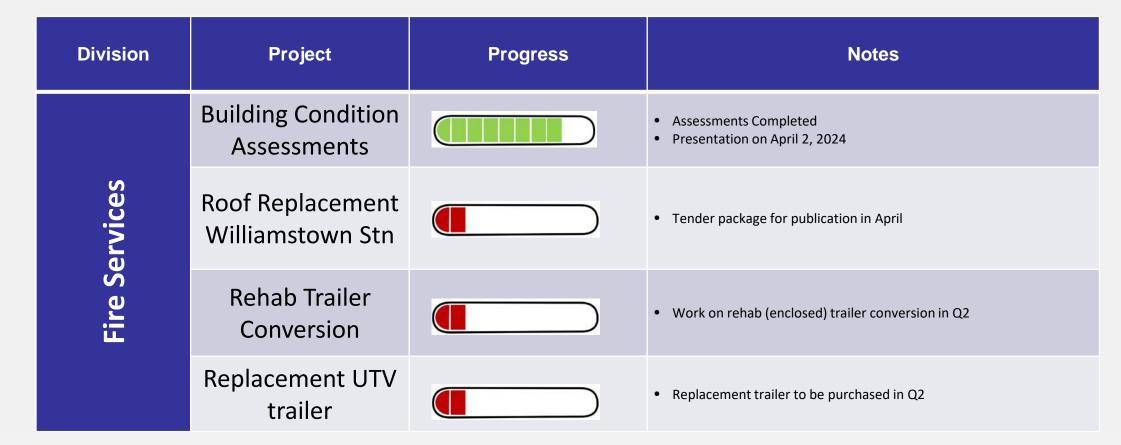
CLRC Ice Rentals – In Hours



## Fire Services Council Update – 1<sup>st</sup> Quarter 2024

Dave Robertson – Fire Chief Presented on Monday April 15, 2024

## **Special Projects & Initiatives**



## **Special Projects & Initiatives**

Division	Project	Progress	Notes
	Stn 3 Standby Generator		<ul> <li>Replacement of standby generator to be tendered with other department equipment requirements</li> </ul>
ices	Aid Agreements		<ul> <li>Hazardous Materials response agreement with SDG and Cornwall</li> <li>St. Lawrence River marine response agreement with Cornwall and Akwesasne</li> </ul>
Services	Records Management		<ul> <li>Discussions progress to ensure preferred program will operate with Cornwall Police/Fire Dispatch software</li> </ul>
Fire	Critical Risk Assessment		<ul> <li>Project continues with July 1, 2024 deadline</li> </ul>

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# Administration Highlights

- Onboarded new Deputy Fire Chief
- Emergency Management
  - Updates to EOC locations
- SDG Counties
  - Work with emergency transportation group
- Meetings with regional Chiefs and Elected Officials
- Attended provincial Fire Coordinators symposium

# Operations Highlights

- SCBA annual testing completed
- Discussions with SDG Paramedics on pending changes to their response protocols and how it will affect our medical tiered response operations

# **Station Training**

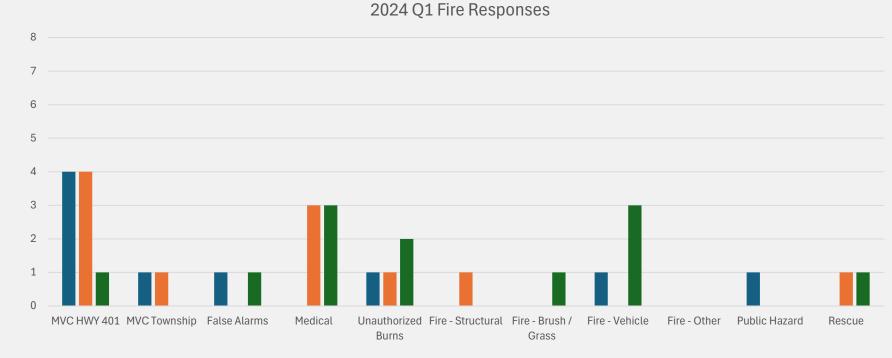
- Rescue scenarios
- Industrial facility Fire tactical operations
- Ice Water Rescue

## Certification Progress

- 8 new recruits have begun certification training
- NFPA 1001 Firefighter I course (March through June)
- NFPA 1072 HazMat Ops course 24-1 completed.



## **Fire Responses**



January (9) February (11) March (12)

## Planning, Building and Enforcement Department Council Update – 1<sup>st</sup> Quarter 2024

Joanne Haley, General Manager of Planning, Building and Enforcement Monday April 15, 2024

## **Projects & Initiatives**

Projects	Progress
New Comprehensive Zoning By-law	Commenced- to be completed in 2024/2025
Heritage Master Plan	Not Commenced- to be completed internally 2024/2025
Township Industrial Park	Completed
Subdivision Manual	Commenced, working with Infrastructure Services- to be completed in 2024
Township Owned Land- Disposition of Land in Lancaster Heights	Commenced- to be completed in 2024
Update Severance Policies	Commenced- to be completed in 2 <sup>nd</sup> quarter 2024
New Property Standards By-Law	Commenced, draft by-law completed, present to Council and finalize 2 <sup>nd</sup> quarter 2024

## **Projects & Initiatives**

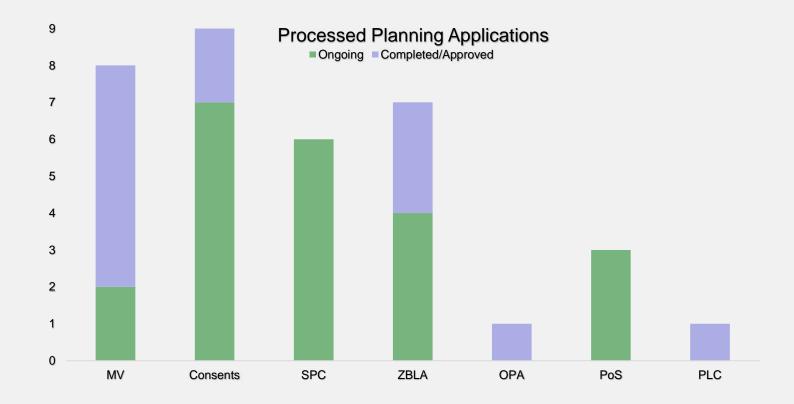
Projects	Progress
Closing Old Building Permit Files	Commenced- Closed 7
Red Grant	Commenced, to be completed in 2 <sup>nd</sup> quarter 2024
2024 Business and Community Awards Gala	Commenced
Co- Hosted Breakfast Connections with Cornwall Business Enterprise Centre	Completed
Applied to Community Activator Fund for Public Art Project	Completed
Partner with Cornwall Business Enterprise Centre Digital Adviser to meet SG business clients at the TOSG office	2 dates were scheduled, future dates may be scheduled

## **Operations / Planning**

#### **Processed Planning Applications:**

Application Type	Number	Status
Minor Variance	8	2 Ongoing, 6 Completed (Approved)
Consents	9	2 Conditionally Approved, 7 Ongoing
Site Plan Control	6	Ongoing
Zoning By-law Amendment	7	4 Ongoing, 3 Completed (Approved)
Official Plan Amendment	1	Completed (Approved)
Subdivisions	3	Ongoing
Part Lot Control	1	Completed (Approved)

## **Operations / Planning**



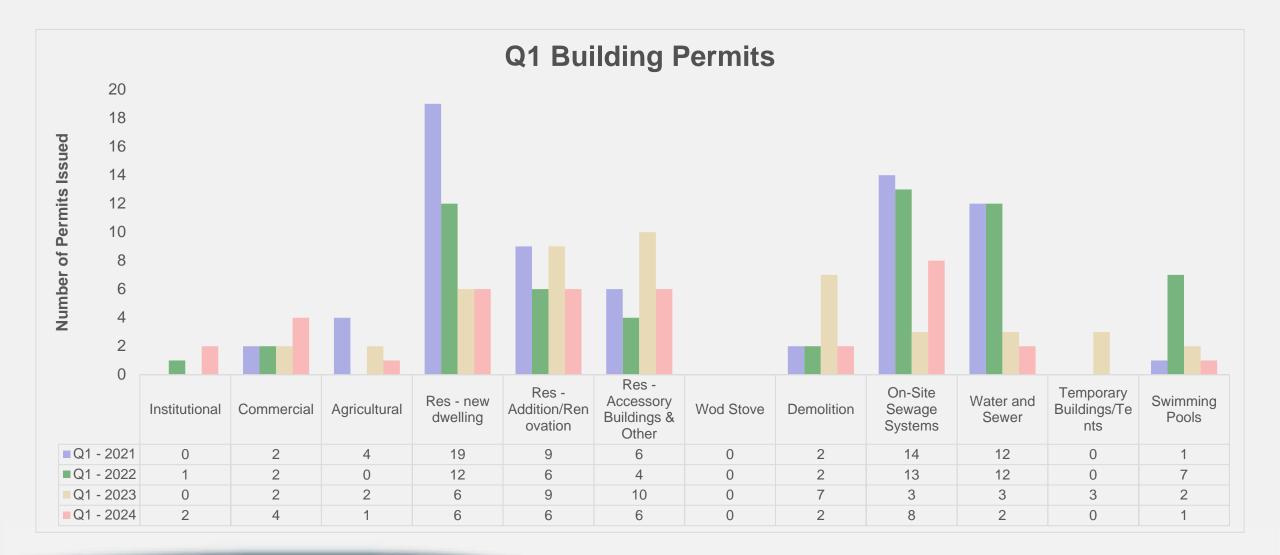
# **Operations / Building**

#### Building Permit Applications Year to date:

For Period Ending March 31	Issued Permits			
Construction Class	2021	2022	2023	2024
Institutional	0	1	0	2
Commercial	2	2	2	4
Agricultural	4	0	2	1
Residential				
New Dwelling	19	12	6	6
Addition/Renovation	9	6	9	6
Accessory Buildings & Other	6	4	10	6
Wood Stove	0	0	0	0
Demolition	2	2	7	2
On-Site Sewage Systems	14	13	3	8
Water and Sewer	12	12	3	2
Temporary Buildings / Tents	0	0	3	0
Swimming Pool	1	7	2	1
TOTAL	69	59	47	38
Total Construction Value	\$13,390,800.00	\$13,732,226.83	\$5,502,055.00	\$6,114,768.00
Total Permit Fees*	\$219,936.60	\$159,472.58	\$97,801.30	\$149,066.93

\*Total permit fees include administrative performance deposits

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## **Operations / Municipal Law**

#### **By-Law**

Type of Complaint	#	Total Number of co	omplaints per year
Animal Control	5	2019	150
Clean Yards	2		
Fence	0	2020	152
Nuisance	1	2021	149
Pool Enclosure	1		
Property Standards	4	2022	176
Zoning	0	0000	202
General Inquiry	15	2023	226

# **Operations/Economic Development**



• 4 new business openings:



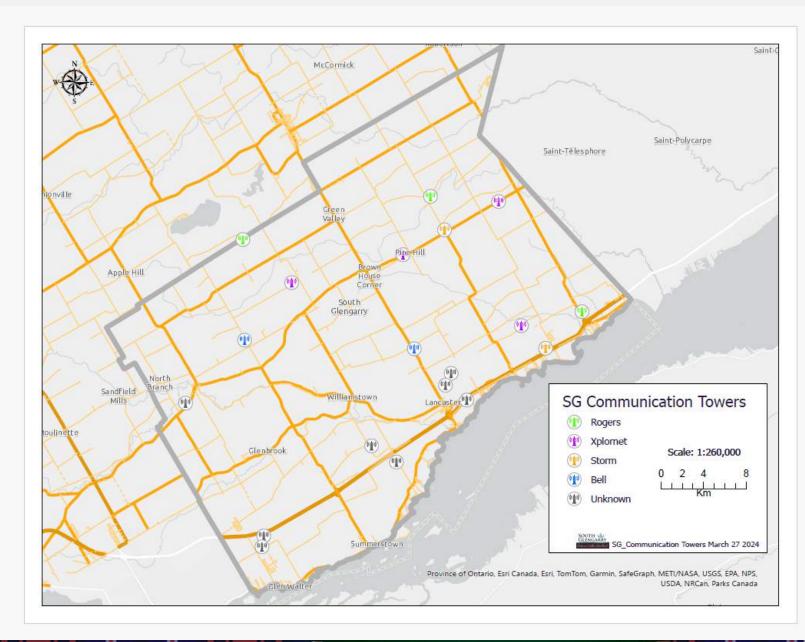
#### **Increase Communications**

- 3 Business Newsletters
  - Increase open rate in newsletters from 27% to 65% since December 2023. Industry open rate is 44%.

## **Operations /GIS**

Locations of Existing Communication Towers

South Gleng

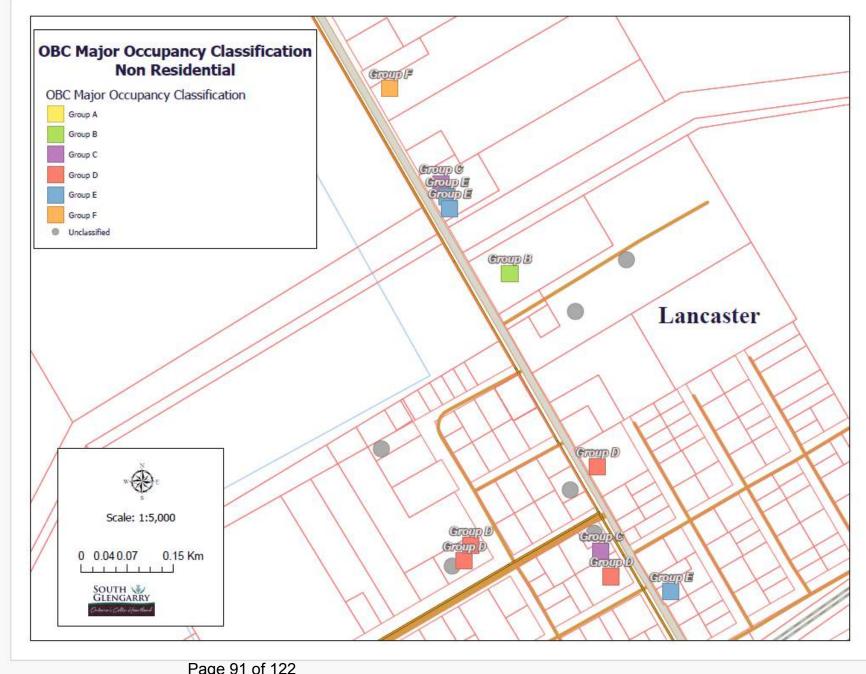


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## **Operations /GIS**

Map of OBC Occupancy Classifications for nonresidential uses located in Lancaster

South Glen



## **Operations/Emergency Planning**

- Scheduled internal mtgs with CEMC, Alternate CEMC and Fire Chief to review EOC access and setups
- Attended meetings to prepare for solar eclipse
- Monitored daily reports from the PEOC
- EMO Field Officer visited South Glengarry and conducted a soft audit of our Emergency Management Program



Infrastructure Services Quarterly Update 2024 First Quarter January, February, March

#### **Department Highlights**

- Half Loads Posted February 21, 2024
- 2024 Municipal Public Works Trade Show Preparation
  - June 5 and 6, 2024 at the Cornwall Civic Complex



#### **Capital Work – Roads & Bridges**

Project	Progress	Notes
2023 Carry Fwd Sabourin / Anderson Resurfacing		Deficiency Work Outstanding
Second Line Road Resurfacing		SDG Joint Tender Closed
Glen Road Resurfacing		SDG Joint Tender Closed
Tyotown Wall Removal		Design In-Progress
North Branch Road Surfacing		South Glengarry Tender Closed
30018, Concrete Repairs		Awarded
30044, Expansion Joint Replacement		Awarded
30054, Structure Evaluation		Not Started (Summer 2024 Project)
30003, Closure		Not Started (Anticipated Closure June 17, 2024)

#### **Capital Work – Engineering & Water**

Project	Progress	Notes
2023 Carry Fwd Streetlight Conversion - Ph 2		In-Progress
2024 Road Needs Study		In-Progress
Active Transportation Plan		In-Progress
Building Condition Assessments		In-Progress Led by Recreation
GW Expansion EA		On Hold
GW Water Tower Design and Construction		Design In-Progress
GW / L / GV Collection System Rehabilitation		Pre-Planning
GV Portable Generator		Obtaining Quotes

#### **Capital Purchases - Fleet**

Project	Progress	Notes
Grader		In-Progress
Tandem w/ Equipment		Awaiting Delivery
One-Tonne Pick-up		SDG Joint Tender



#### **Operations – Roads & Bridges**

#### Major in-house projects undertaken by the Roads Division

- Winter Control Operations
- Clean-up of 2023 Tree Removal (Glen Road, Paragon Road, etc...)
- Gravel road spring maintenance



#### **Operations - Water**

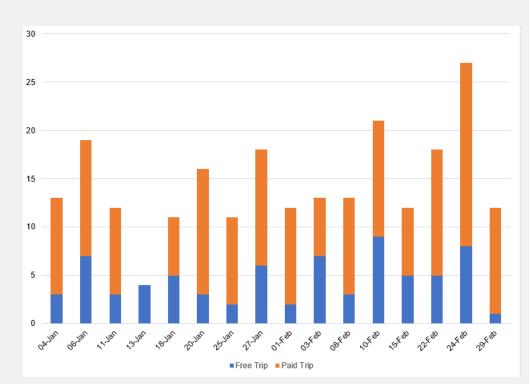
- Distribution Breaks
  - One in Glen Walter
- Power Failures
  - Yacht Boulevard Pump Station
- Vandalism
  - Hydrants left open in Lancaster

- Parts Replaced
  - Blown Fuses (GW)
  - PSL Sensor (GV)
  - Flow Sensor (LL)
  - Blower (GW)
- Parts Repaired
  - Manta Ray (LL)

#### **Operations – Waste Management**

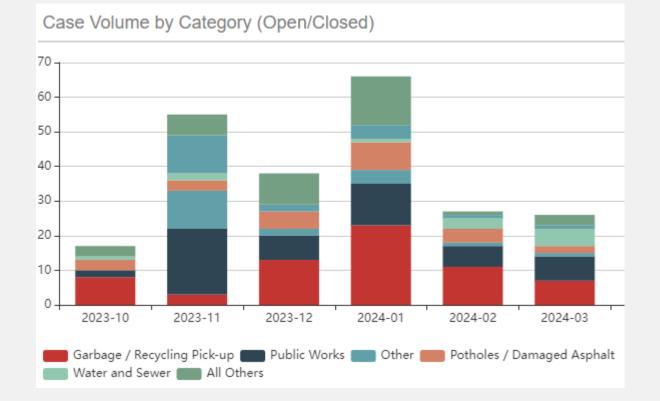
#### Landfill Operating During Report Period

North Lancaster



#### SOUTH GLENGARRY

#### **Administration – Customer Service**



#### **Administration – Special "Projects"**





PILOT PROJECT – "ON DEMAND" (ONCE A MONTH) BULKY ITEM PICK-UP 2024 BUDGET PREPARATION

2023 ANNUAL REPORTS (WASTE, WATER, WASTEWATER, STORMWATER)



#### **Administration – Requests from Council**

ID	Reference	Item	Status
2021-01	Council Mtg Oct 4, 2021	Traffic Calming Policy	On Hold
2022-01	Council Mtg Jun 6, 2022	Berish Purcell Agreement Drain	On Hold
2022-02	Council Mtg Dec 5, 2022	Wharf Assets – 10-year maintenance and rehabilitation plan (SR 193- 2022)	On Hold
2023-01	Council Mtg Jun 5, 2023	Public Equipment on Private Road	On Hold
2024-01	Council Mtg Feb 5, 2024	Undertake Asset Rationalization for Municipal Road and Bridge Assets (SR 2024-13)	Ongoing
2024-02	Council Mtg Feb 20, 2024	Vessel Restriction Regulation Notify Transport Canada (SR 2024-24)	Complete

#### Finance 2024 Q1 Update

ar

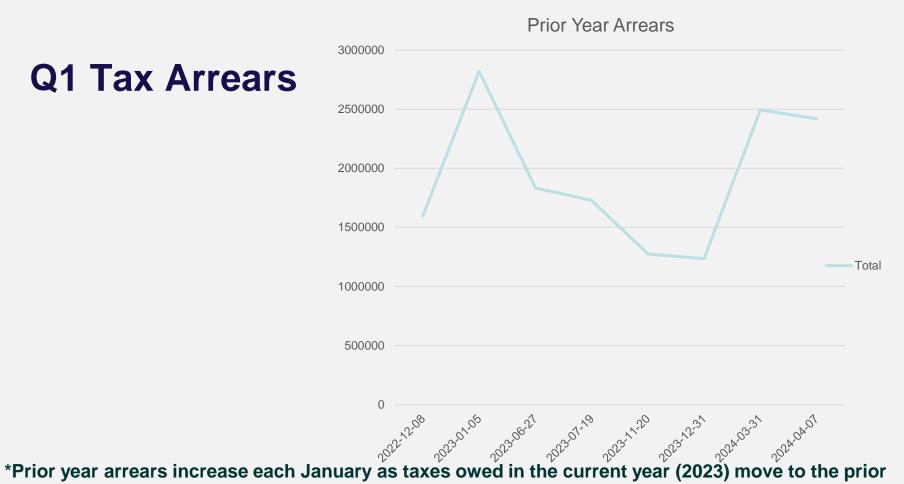
#### **Operations/Administration Highlights**

- Worked with colleagues to complete the 2024 Draft Budget. Presented to Council on March 4<sup>th</sup>, 2024 and approved in principle with a levy increase of 6.53%
- Prepared three tax registration files to commence advertising March 27<sup>th</sup> for May 1<sup>st</sup> Tax Sale date
- Received and filed 2022 Cornwall Regional Airport Commission Financial Statements which will enable closing the RATI project
- Ongoing work with auditors to complete 2022 draft financial statements



#### **Q1 Financial Reporting**

Project/Grant	Progress	Notes
2023 OMAFRA Drain Superintendent Grant		Annual application to offset costs of drain superintendent
2023 Ontario Community Infrastructure Fund Reporting		Annual reporting on spending of OCIF funds
2023 Public Sector Salary Disclosure		Annual reporting on all municipal salaries over \$100K
2023 OMAFRA Drain Maintenance Grant		Continued review of files and assessment schedules for April 30 <sup>th</sup> deadline



#### Q1 Tax Arrears

year category. Prior year arrears are lower than 2023 and administration expects several files to close prior to Q2. Any remaining properties registered in 2023 that have not paid in full will be listed for sale by public tender in early Q3.



Tel: 613-938-3611 Fax: 613-938-3221 www.rrca.on.ca

#### MEMORANDUM

То:	Township of South Glengarry Council, CAO, and Clerk
From:	Lisa Van De Ligt, Team Lead, Communications and Stewardship
Date:	March 26, 2024
Subject:	RRCA Board of Directors meeting highlights (March 21, 2024)

The Raisin Region Conservation Authority (RRCA) Board of Directors consists of eight representatives from the RRCA's five member municipalities: City of Cornwall and Townships of North Glengarry, South Glengarry, South Stormont and North Stormont.

Following every Board meeting, councils, CAOs and clerks of the RRCA's five member municipalities are sent meeting highlights and the date of the next meeting. The RRCA Board meets monthly (except for July, August, and December, unless a special meeting is called).

#### March 21, 2024 RRCA Board of Directors Meeting Highlights:

- Approved minutes from the February 15, 2024 meeting can be found at <a href="http://rrca.on.ca/governance">http://rrca.on.ca/governance</a>
- Board received an update on the *Conservation Authorities Act* and associated regulatory changes and approved interim policies and guidelines for the administration of the updated regulations (O. Reg. 41/24) and the associated transition plan.
- Board approved the inclusion of 19 RRCA properties in the proposed SDG Official Plan Amendment to redesignate select properties as Major Open Space.
- Board reviewed the procedures and best practices for water control structure removals.
- Board approved the submission of two funding applications for invasive species management and unrated municipal drain classification to support the Department of Fisheries and Oceans.
- Board received an update on Conservation Area visitation and enhancements.

#### Next RRCA Board meeting date: April 18, 2024



NORTH STORM NT A good place to grow

March 28, 2024

Hon. Eric Duncan, MP 691 Brookdale Ave Unit C Cornwall ON K6J 5C6

#### Attention: Eric Duncan, MP for Stormont-Dundas-South Glengarry

Dear Hon. Duncan,

#### Re: 988 National Three Digit Suicide and Crisis Hotline

Please be advised that the Council of the Corporation of the Township of North Stormont at its meeting held on March 26, 2024 passed the attached resolution about the above-mentioned subject.

Please feel free to reach out with any questions or concerns.

Sincerely,

Lea Anne Munro Deputy Clerk Township of North Stormont

Encl.

cc. SDG Counties All local SDG Municipalities



# The Corporation of the Township of **NORTH STORMONT RESOLUTION**

Date: March 26, 2024

**Resolution No.** 

117-2024

MOVED BY:		SECONDED BY:	
Mayor F. Landry		Mayor F. Landry	
Deputy Mayor S. Densham		Deputy Mayor S. Densham	
Councillor A. Bugelli	13	Councillor A. Bugelli	
Councillor A. McDonald		Councillor A. McDonald	
Councillor C. Shane		Councillor C. Shane	0

WHEREAS Canada has adopted 988, a National three-digit suicide and crisis hotline;

AND WHEREAS The Township of North Stormont recognizes that it is a significant and important initiative to ensure critical barriers are removed to those in a crisis and seeking help;

AND WHEREAS the Council of the Township of North Stormont endorses the resolution(s) received from the City of Clarence-Rockland regarding the 988 National suicide and crisis hotline three-digit number and to recognize the significant and important initiative to ensure critical barriers are removed to those in crisis and seeking help;

NOW THEREFORE BE IT RESOLVED THAT The Township of North Stormont continues to endorse this 988 crisis line initiative; and will display the 988 information poster in all municipal/City buildings;

AND FURTHER THAT a copy of this resolution be sent to Eric Duncan, MP for Stormont-Dundas-South Glengarry, as well as all local SDG municipalities for support.

#### CARRIED DEFEATED DEFERRED

Chair Kandu

Declaration of Conflict of Interest: \_ Disclosed His/Her/Their Interest Vacated His/Her/Their Seat

#### **RECORDED VOTE**

 Mayor Landry
 \_\_\_\_\_\_

 Councillor Bugelli
 \_\_\_\_\_\_

 Councillor Shane
 \_\_\_\_\_\_

Deputy Mayor Densham \_\_\_\_\_ Councillor McDonald \_\_\_\_\_

#### RESOLUTION

DATE: MARCH 4, 2024

MOVED BY: T. CASE

SECONDED BY: W. MORRIS

#### RE: SECURING ACCCESS TO NATURAL GAS FOR OUR COMMUNITY AND ONTARIO

WHEREAS Access to natural gas is important to residents and businesses in our community for affordability and reliability;

AND WHEREAS The Ontario Energy Board's (OEB) decision on Phase 1 of the Enbridge Gas 2024 rebasing application, issued on 21 December 2023, has concerning implications including putting into question the future access to natural gas that support of economic development, affordable housing growth, and energy reliability in communities such as the Township of Warwick;

AND WHEREAS Ontario is growing and access to affordable energy to support this growth for homes and businesses is crucial and is a measured approach to energy transition as not having access to natural gas will stifle economic growth and put housing and energy affordability at risk.

NOWTHEREBE IT RESOLVED:

1. THAT the Corporation of the Township of Warwick supports a measured approach to Ontario's energy transition;

AND THAT the Corporation of the Township of Warwick recognizes that there may not be enough electricity available to replace the energy provided by natural gas and meet the increased demand from electrification.

2. THAT Natural gas must continue to play an integral role in meeting the energy needs of rural Ontario.

3. THAT the Corporation of the Township of Warwick supports the work the Government of Ontario has done to date, including the Natural Gas Expansion Program and Electrification and Energy Transition Panel's call for a clear policy on the role of natural gas to secure access to affordable energy.

4. THAT this resolution be circulated to the President of AMO, Colin Best, Hon. Doug Ford, Premier of Ontario, Hon. Todd Smith, the Minister of Energy, Member of Provincial Parliament for Sarnia-Lambton, all regional municipalities and submitted to municipalaffairs@enbridge.com.

- Carried.

MAYOR – TODD CASE



March 28, 2024

Please be advised that during the regular Council meeting of March 26, 2024 the following resolution regarding support for 'a call to action' to meet the deadline of an Accessible Ontario by 2025 was carried.

#### **RESOLUTION NO.** 2024-151

DATE: March 26, 2024

#### MOVED BY: Councillor MacNaughton

#### SECONDED BY: Councillor Pennell

**WHEREAS** the Accessibility for Ontarians With Disabilities Act (AODA) is groundbreaking legislation, created to help people with disabilities fully participate in society, bring them to the table in crafting regulations, and build mechanisms to enforce standards;

**WHEREAS** Rich Donovan, an expert in accessibility issues, was appointed as the Independent Reviewer of the Act in 2022, and in his 2023 legislative review declared a crisis as a necessary catalyst to get Ontario back on track for accessibility;

**WHEREAS** at least 2.9 million Ontarians currently live with a disability, representing at least 22% of the consumer base and the workforce, but due to barriers, Ontarians with disabilities are too often falling short of their full potential;

**WHEREAS** the AODA aims to develop, implement and enforce standards related to goods, services, accommodation, employment and buildings before Jan. 1, 2025, and municipalities, as the level of government closest to the people are at the front lines, developing, implementing and enforcing these standards without meaningful guidance on its implementation and/or enforcement by the Province;

**WHEREAS** people with disabilities and advocates, including Prince Edward County's Accessibility Advisory Committee, note the slow pace of current and previous Ontario governments in implementing the AODA and there are growing concerns there will be no renewed push to keep accessibility issues at the forefront after 2025;

**WHEREAS** Prince Edward County is dedicated and committed to creating a welcoming environment so that all people may have equitable access to programs, goods, services and facilities, but making investments to achieve the AODA



standards has been challenging given the lack of consistent and stable funding for municipalities to remove accessibility barriers;

**THEREFORE BE IT RESOLVED THAT** the Council of Prince Edward County strongly encourages action on the part of the Provincial Government to urgently:

- a) create a "Municipal Accessibility Fund" for municipalities to develop, implement and enforce AODA standards related to goods, services, accommodation, employment and buildings. Such a fund could be modeled after the Canada Community-Building Fund or the Ontario Cannabis Legalization Implementation Fund on a per household basis;
- **b)** to commit to working with municipalities to implement the Donovan Review immediate crisis recommendations;

**AND FURTHER THAT** the Mayor write a letter in support of this resolution to the Minister of Seniors and Accessibility, and that a copy of this resolution be sent to the Premier of Ontario, the Minister of Seniors and Accessibility, the Minister of Children, Community, and Social Services, the Minister of Health, the Minister of Municipal Affairs and Housing, the Federation of Canadian Municipalities, the Association of Municipalities of Ontario, and the Eastern Ontario Wardens Caucus, and all Ontario Municipalities.

CARRIED

Yours truly,

ntalino

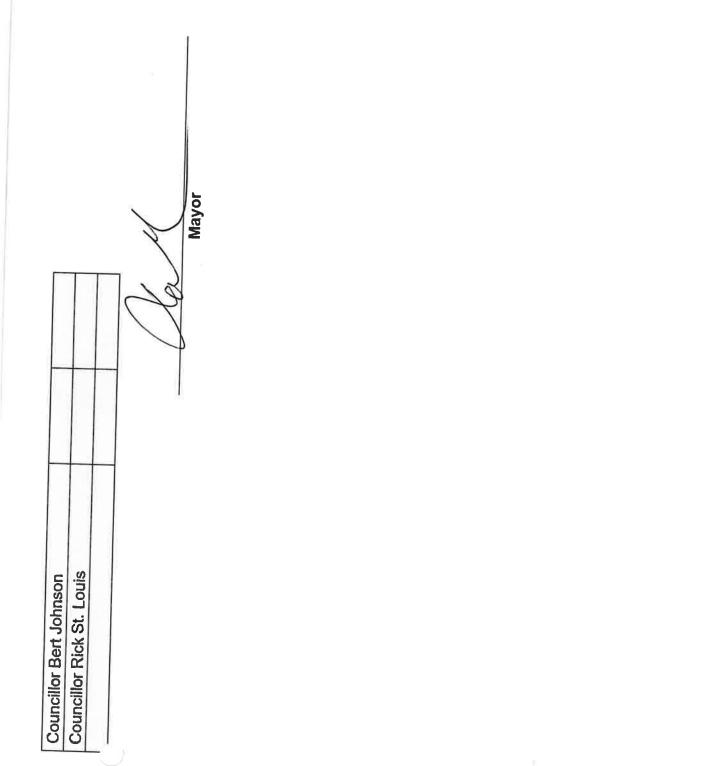
Catalina Blumenberg, CLERK

cc: Mayor Steve Ferguson, Councillor MacNaughton, Councillor Pennell, and Marcia Wallace, CAO

Re	Regular Council - 04 Mar 2024	04 Mar 2024	Item b)
Date: March 4, 2024 Moved by Sarg Aldro-			CR60-2024
Seconded by Control of the second of the sec	mportant to resid	dents and bus	inesses in our community for
AND WHEREAS the Ontario Energy Board's (OEB) decision on Phase 1 of the Enbridge Gas 2024 rebasing application, issued on 21 December 2023, has concerning implications including putting into question the future access to natural gas that support of economic development, affordable housing growth, and energy reliability in communities such as the Township of Terrace Bay;	Board's (OEB) c ecember 2023, † gas that suppor nunities such as	decision on Ph nas concerning t of economic the Township	ase 1 of the Enbridge Gas 2024 3 implications including putting into development, affordable housing of Terrace Bay;
AND WHEREAS Ontario is growing and access to affordable energy to support this growth for homes and businesses is crucial, as is a measured approach to energy transition as not having access to natural gas will stifle economic growth and put housing and energy affordability at risk;	and access to af asured approach h and put housir	fordable energ h to energy tra ng and energy	Ontario is growing and access to affordable energy to support this growth for homes s crucial, as is a measured approach to energy transition as not having access to tifle economic growth and put housing and energy affordability at risk;
<ul> <li>NOW THEREFORE BE IT RESOLVED:THAT the Township of Terrace Bay supports a measured of approach to Ontario's energy transition;</li> <li>approach to Ontario's energy transition;</li> <li>AND FURTHER, that the Municipality of Tweed recognizes that there may not be enough electricit available to replace the energy provided by natural gas and meet the increased demand from R electrification;</li> </ul>	ED:THAT the Towns on:	wnship of Teri 64 gnizes that the as and meet th	NE BE IT RESOLVED:THAT the Township of Terrace Bay supports a measured ario's energy transition; $\overline{(e_{2},e_{3},e_{4},e_{4})}$ , that the Municipality of $\overline{Fweed}$ recognizes that there may not be enough electricity ace the energy provided by natural gas and meet the increased demand from
AND FURTHER, that natural gas must continue to play an integral role in meeting the energy needs of Ontario; $\overline{\int e^{2}e^{2}e^{2}}$ $\overline{\int e^{2}e^{2}e^{2}e^{2}e^{2}e^{2}e^{2}e^{2}$	ist continue to play a ראבערע 1947 y of <u>בweed</u> support as Expansion Prog ole of natural gas to	ay an integral 4 / orts the work t rogram and El is to secure ac	that natural gas must continue to play an integral role in meeting the energy needs $\overline{\mathcal{Lerctc}}$ $\mathcal{B47}$ that the Municipality of Tweed supports the work the Government of Ontario has luding the Natural Gas Expansion Program and Electrification and Energy Transition clear policy on the role of natural gas to secure access to affordable energy;
AND FURTHER, that this resolution be circulated to the President of AMO, Colin Best, Hon. Doug Ford, Premier of Ontario, Hon. Todd Smith, the Minister of Energy, Lise Vaugeois, Member of Provincial Parliament for Thunder Bay - Superior North, all regional municipalities as significant actors to ensuring the need for natural gas in Ontario as part of a measured approach towards energy transition, and submitted to municipalafiairs@enbridge.com	be circulated to 1 Smith, the Minis ly - Superior Nor in Ontario as par laffairs@enbridg	the President of Energy, th, all regional to a measure of Energy, th, all regional to a measure secom	that this resolution be circulated to the President of AMO, Colin Best, Hon. Doug Ontario, Hon. Todd Smith, the Minister of Energy, Lise Vaugeois, Member of ment for Thunder Bay - Superior North, all regional municipalities as significant actors eed for natural gas in Ontario as part of a measured approach towards energy ibmitted to municipalaffairs@enbridge.com
Defeated	□ Recorded Vote	I Vote	
Recorded Vote:	-		
	Yes	No	
Mayor Paul Malashewski Councillor Gary Adduono			
			Page 11 o

Terrace Bay 4 1 

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#### AMANDA FUSCO

Director of Legislated Services & City Clerk Corporate Services Department Kitchener City Hall, 2<sup>nd</sup> Floor 200 King Street West, P.O. Box 1118 Kitchener, ON N2G 4G7 Phone: 519.741.2200 x 7809 Fax: 519.741.2705 <u>amanda.fusco@kitchener.ca</u> TTY: 519-741-2385

April 5, 2024

Honourable Doug Ford Premier of Ontario Legislative Building Queen's Park Toronto ON M7A 1A1

Dear Premier Ford:

This is to advise that City Council, at a meeting held on March 18, 2024, passed the following resolution regarding the Ontario Heritage Act:

"WHEREAS The More Homes Built Faster Act, 2022 (Bill 23) received Royal Assent on November 28, 2022. As part of this omnibus Bill, several changes were implemented to various pieces of legislation, including but not limited to, The Planning Act, The Development Charges Act, The Conservation Authorities Act, and The Ontario Heritage Act; and,

WHEREAS subsection 27(16) of the Ontario Heritage Act stipulates that any non-designated heritage property listed on the municipal heritage register of properties as of December 31, 2022 shall be removed from the municipal register on or before January 1, 2025, if the council of the municipality does not give a notice of intention to designate the property under subsection 29(1) of the Ontario Heritage Act on or before January 1, 2025; and,

WHEREAS since January 1, 2023, municipal heritage planning staff and members of the municipal heritage committee (Heritage Kitchener) in this municipality have been diligently working to: review the municipal heritage register; research the heritage value and interest of listed (non-designated) properties; review and research the heritage value and interest of nondesignated properties; contact owners of such properties; determine which properties should potentially be designated in accordance with the provisions of Section 29 of the Ontario Heritage Act; and take all required steps to designate such properties; and, WHEREAS the above-noted work involving approximately 228 properties listed properties in this municipality is extremely time-consuming and cannot be completed by December 31, 2024 with the current resources available given other competing interests including reviewing and supporting new housing development proposals; and,

WHEREAS given the volume of work required, on February 7, 2023 the Kitchener Heritage Committee Work Plan 2022-2014 was endorsed with an objective of reviewing and designating only 80 properties by January 1, 2025 given the time constraint imposed; and,

THEREFORE BE IT RESOLVED that the City of Kitchener call on the Province to amend Subsection 27(16) of the Ontario Heritage Act to extend the above-noted deadline for five years from January 1, 2025 to January 1, 2030, and that a copy of this resolution be circulated to the Honourable Doug Ford, Premier of Ontario, the Honourable Michael Ford, Minister of Citizenship and Multiculturalism, the Honorable Peter Bethlenfalvy, Minister of Finance; and John Ecker, Chair, Ontario Heritage Trust. That is also be circulated to the Association of Municipalities of Ontario, Provincial MPPs, Municipal councils across the province, the Architectural Conservatory of Ontario (ACO), as well as the Waterloo Region branch of the ACO."

Yours truly,

AFUSCO

A. Fusco Director of Legislated Services & City Clerk

Cc:

Honourable Michael Ford, Minister of Citizenship and Multiculturalism
Honourable Peter Bethlenfalvy, Minister of Finance John Ecker, Chair, Ontario Heritage Trust
Colin Best, President, Association of Municipalities Ontario
F. Leslie Thompson, President, Architectural Conservatory of Ontario (ACO)
Marg Rowell, President, Waterloo Branch of the Architectural Conservatory of Ontario
Ontario Members of Provincial Parliament
Ontario Municipalities

#### CORPORATION OF THE TOWNSHIP OF NORTH GLENGARRY

**Council Meeting** 

Resolution # 11

Date:

Monday, March 25, 2024

Moved by: Carma Williams

Seconded by: Michael Madden

**WHEREAS** current provincial-municipal fiscal arrangements are undermining Ontario's economic prosperity and quality of life; and

**WHEREAS** nearly a third of municipal spending in Ontario is for services in areas of provincial responsibility and expenditures are outpacing provincial contributions by nearly \$4 billion a year; and

WHEREAS municipal revenues, such as property taxes, do not grow with the economy or inflation; and

**WHEREAS** unprecedented population and housing growth will require significant investments in municipal infrastructure; and

WHEREAS municipalities are being asked to take on complex health and social challenges like homelessness, supporting asylum seekers and addressing the mental health and addictions crises; and

WHEREAS inflation, rising interest rates, and provincial policy decisions are sharply constraining municipal fiscal capacity; and

WHEREAS property taxpayers – including people on fixed incomes and small businesses – can't afford to subsidize income re-distribution programs for those most in need; and WHEREAS the province can, and should, invest more in the prosperity of communities; and WHEREAS municipalities and the provincial government have a strong history of collaboration; and

**THEREFORE, BE IT RESOLVED THAT** the Province of Ontario commit to undertaking with the Association of Municipalities of Ontario a comprehensive social and economic prosperity review to promote the stability and sustainability of municipal finances across Ontario; and further.

Carried Mayor / Deputy Mayor

Deferred

Defeated



Thursday, April 4, 2024

Sent via email to: premier@ontario.ca; MinisterEnergy@ontario.ca;

#### The Honourable Doug Ford

Premier of Ontario Legislative Building Queen's Park Toronto, ON M7A 1A1

#### The Honourable Todd Smith

Minister of Energy 10<sup>th</sup> Floor, 77 Grenville Street Toronto, ON M7A 2C1

#### **RE**: Guelph City Council Resolution to Support the Decision of the Ontario Energy Board (OEB) to End the Subsidization of Fossil Gas

Dear Premier Ford and Minister Smith,

Guelph City Council at its meeting held on March 26, 2024 passed the following resolution in support of the Ontario Energy Board (OEB) decision to revise the revenue horizon for calculating the upfront cost for new natural gas connections, and to end the Gas Pipeline Subsidy:

WHEREAS, residents are struggling with energy bill increases and need relief;

WHEREAS, natural gas is no longer the cheapest way to heat homes because electric heat pumps are now much more efficient, can provide all heating needs even in the cold climates, and result in far lower energy bills over the long term compared to gas heating;

WHEREAS, natural gas is methane gas, which is a fossil fuel that causes approximately one-third of Ontario's GHG emissions, and must be phased out because it is inconsistent with all climate targets, while heat pumps result in the lowest GHG emissions and are consistent with a zero-carbon future;

WHEREAS, the Ontario Energy Board ("OEB") decided to end a subsidy for methane gas pipelines to be built in new construction developments, effective 2025, finding that this would lower energy bills for existing gas customers and improve affordability for new homebuyers, but this decision is at risk of being overturned by the provincial government;

WHEREAS, the OEB decision will help lower energy bills and encourage heating systems that are consistent with climate targets and plans; **City Hall** 1 Carden St Guelph, ON Canada N1H 3A1

T 519-822-1260 TTY 519-826-9771



WHEREAS, the construction of new methane gas pipelines, which have 60-year lifetimes, should not be subsidized because they are inconsistent with the City's climate targets and will result in higher carbon emissions, higher energy bills, higher future decarbonization retrofit costs to get off fossil fuel heating, and a continued financial drain as dollars leave the province to pay for fossil fuels extracted in other jurisdictions;

WHEREAS, Guelph City Council acknowledged the climate crisis (May 2019), passed a resolution to support the phase-out of gas-fired energy plants by 2030 (December 2020); and passed a resolution of support to the United Nations Race to Zero commitment (December 2021);

WHEREAS, transforming our existing and new buildings by supporting actions that improve the energy efficiency and GHG profile within the City is a stated goal of our Community Energy Initiative (CEI), our Official Plan and our Strategic Plan;

WHEREAS, the City of Guelph is actively working to support the decarbonization of heating and cooling systems in existing and future building stock within the community, as demonstrated by the Guelph Green Homes Energy Retrofit Program, which will provide 0% interest loans to Guelph homeowners to enable them to transition away from fossil-fuel powered heating and cooling equipment to low carbon air or ground source heat pump systems.

THEREFORE, BE IT RESOLVED:

(a) That the City of Guelph expresses its support for the decision of the Ontario Energy Board to end the fossil gas infrastructure subsidy and requests that the Ontario Government withdraw Bill 165 and allow the OEB decision to stand; and

(b) That this resolution be circulated to the President of Association of Municipalities of Ontario, Colin Best; Premier of Ontario, Doug Ford; Minister of Energy, Todd Smith; Minister of Finance, Peter Bethlenfalvy, MPP Mike Schreiner, and all Ontario Municipalities requesting support for the proposed changes.

Sincerely,

Intergovernmental Services on behalf of Guelph City Council Chief Administrative Office Intergovernmental.relations@guelph.ca City Hall, 1 Carden Street, Guelph ON N1H 3A1 519-822-1260 x5602



#### **TTY:** 519-826-9771

 CC: The Honourable Peter Bethlenfalvy, Minister of Finance; Mike Schreiner, MPP;
 Colin Best, President of the Association of Municipalities of Ontario; All Ontario Municipalities

## THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY BY-LAW NUMBER 2024-25 FOR THE YEAR 2024

### BEING A BY-LAW A BY-LAW TO ADOPT, CONFIRM AND RATIFY MATTERS DEALT WITH BY RESOLUTION.

**WHEREAS** s.5 (3) of the *Municipal Act, 2001*, provides that the powers of municipal corporation are to be exercised by its Council by by-law; and

**AND WHEREAS** it is deemed expedient that the proceedings, decisions and votes of the Council of the Corporation of the Township of South Glengarry at this meeting be confirmed and adopted by by-law;

## NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY ENACTS AS FOLLOWS:

- 1. **THAT** the action of the Council at its regular meeting of April 15th, 2024 in respect to each motion passed and taken by the Council at its meetings, is hereby adopted, ratified and confirmed, as if each resolution or other action was adopted, ratified and confirmed by its separate by-law; and;
- 2. **THAT** the Mayor and the proper officers of the Township of South Glengarry are hereby authorized and directed to do all things necessary to give effect to the said action, or to obtain approvals where required, and except where otherwise provided, The Mayor and the Clerk are hereby directed to execute all documents necessary in that behalf and to affix the corporate seal of the Township to all such documents.
- THAT if due to the inclusion of a particular resolution or resolutions this Bylaw would be deemed invalid by a court of competent jurisdiction then Section 1 to this By-law shall be deemed to apply to all motions passed except those that would make this By-law invalid.
- 4. **THAT** where a "Confirming By-law" conflicts with other by-laws the other bylaws shall take precedence. Where a "Confirming By-law" conflicts with another "Confirming By-law" the most recent by-law shall take precedence.

# READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN OPEN COUNCIL THIS $15^{TH}$ DAY OF APRIL 2024.

MAYOR:

CLERK: